

From *Unity of Good* by Mary Baker Eddy, “Jesus accepted the one fact whereby alone the rule of Life can be demonstrated,— namely, that there is no death.” As we grow in our obedience and love of the rules of Christian Science, we discover the gravitation toward and inevitability of eternal Life.

THE BIBLE	SCIENCE AND HEALTH
(1) Genesis 5:18, 22-24	(1) Page 214:5
(2) Hebrews 11:5, 6	(2) Page 359:11-14
	(3) Page 370:2-5
(3) 1John 2:24, 25	
(4) Matthew 19:16, 17	(4) Page 242:15 ( <i>In patient</i> )
(5) Isaiah 28:10,14-16 (to :),17,18, 22 (to :)	(5) Page 426:9-14, 16-16
(6) Isaiah 9:2	(6) Page 427:17-29 (following page)
(7) 1Corinthians 15:55, 57	(7) Page 429:31-5
(8) Matthew 9:18 ( <i>behold</i> ), 19, 23-25	(8) Page 430:7-9
(9) Luke 7:12-16	(9) Page 598:23-30
(10) 1Kings 8:56 (to 3 <sup>rd</sup> ,)	(10) Page 45:16
(11) John 11:1, 3-11	(11) Page 557:18
(12) 1John 1:2-5	
(13) John 11:17, 20 (to :), 21-26, 30, 32-34, 38, 39 (to 1 <sup>st</sup> ), 41-44	
(14) Mark 16:4 (to :)	
(15) Luke 10:19	

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## THE BIBLE

Gen. 5:18 And Jared lived an hundred sixty and two years, and he begat Enoch:

Gen. 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Gen. 5:23 And all the days of Enoch were three hundred sixty and five years:

Gen. 5:24 And Enoch walked with God: and he *was* not; for God took him.

Heb. 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Heb. 11:6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

## SCIENCE AND HEALTH

If Enoch's perception had been confined to the evidence before his material senses, he could never have "walked with God," nor been guided into the demonstration of life eternal.

Even though you aver that the material senses are indispensable to man's existence or entity, you must change the human concept of life, and must at length know yourself spiritually and scientifically.

To be immortal, we must forsake the mortal sense of things, turn from the lie of false belief to Truth, and gather the facts of being from the divine Mind.

## THE BIBLE

1John 2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

1John 2:25 And this is the promise that he hath promised us, *even* eternal life.

Matt. 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matt. 19:17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

Is. 28:10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

Is. 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem.

Is. 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Is. 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation:

Is. 28:17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

Is. 28:18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Is. 28:22 Now therefore be ye not mockers, lest your bands be made strong:

Is. 9:2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

1Cor. 15:55 O death, where *is* thy sting? O grave, where *is* thy victory?

1Cor. 15:57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

Matt. 9:18 behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Matt. 9:19 And Jesus arose, and followed him, and *so did* his disciples.

Matt. 9:23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

Matt. 9:24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

Matt. 9:25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

Luke 7:12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Luke 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

Luke 7:14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

Luke 7:15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

Luke 7:16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

1Kings 8:56 Blessed *be* the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise,

John 11:1 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha.

John 11:3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

John 11:4 When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

John 11:5 Now Jesus loved Martha, and her sister, and Lazarus.

John 11:6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

John 11:7 Then after that saith he to *his* disciples, Let us go into Judaea again.

John 11:8 *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

John 11:9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

John 11:10 But if a man walk in the night, he stumbleth, because there is no light in him.

John 11:11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

1John 1:2 (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

1John 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

1John 1:4 And these things write we unto you, that your joy may be full.

1John 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

John 11:17 Then when Jesus came, he found that he had *lain* in the grave four days already.

John 11:20 Then Martha, as soon as she heard that Jesus was coming, went and met him:

John 11:21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

John 11:22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.

John 11:23 Jesus saith unto her, Thy brother shall rise again.

John 11:24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

John 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

John 11:30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

John 11:32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

John 11:33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

John 11:34 And said, Where have ye laid him? They said unto him, Lord, come and see.

John 11:38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

John 11:39 Jesus said, Take ye away the stone.

John 11:41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

John 11:42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

John 11:43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

John 11:44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

Mark 16:4 And when they looked, they saw that the stone was rolled away:

Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

#### SCIENCE AND HEALTH

In patient obedience to a patient God, let us labor to dissolve with the universal solvent of Love the adamant of error,--self-will, self-justification, and self-love,--which wars against spirituality and is the law of sin and death.

The struggle for Truth makes one strong instead of weak, resting instead of wearying one. If the belief in death were obliterated, and the understanding obtained that there is no death, this would be a "tree of life," known by its fruits.

When it is learned that disease cannot destroy life, and that mortals are not saved from sin or sickness by death, this understanding will quicken into newness of life. It will master either a desire to die or a dread of the grave, and thus destroy the great fear that besets mortal existence.

The relinquishment of all faith in death and also of the fear of its sting would raise the standard of health and morals far beyond its present elevation, and would enable us to hold the banner of Christianity aloft with unflinching faith in God, in Life eternal. Sin brought death, and death will disappear with the disappearance of sin. Man is immortal, and the body cannot die, because matter has no life to surrender. The human concepts named matter, death, disease, sickness, and sin are all that can be destroyed.

If it is true that man lives, this fact can never change in Science to the opposite belief that man dies. Life is the law of Soul, even the law of the

spirit of Truth, and Soul is never without its representative. Man's individual being can no more die nor disappear in unconsciousness than can Soul, for both are immortal. If man believes in death now, he must disbelieve in it when learning that there is no reality in death, since the truth of being is deathless. The belief that existence is contingent on matter must be met and mastered by Science, before Life can be understood and harmony obtained.

Death is but another phase of the dream that existence can be material. Nothing can interfere with the harmony of being nor end the existence of man in Science.

If man is never to overcome death, why do the Scriptures say, "The last enemy that shall be destroyed is death"? The tenor of the Word shows that we shall obtain the victory over death in proportion as we overcome sin. The great difficulty lies in ignorance of what God is. God, Life, Truth, and Love make man undying. Immortal Mind, governing all, must be acknowledged as supreme in the physical realm, so-called, as well as in the spiritual.

Called to the bed of death, what material remedy has man when all such remedies have failed? Spirit is his last resort, but it should have been his first and only resort. The dream of death must be mastered by Mind here or hereafter. Thought will waken from its own material declaration, "I am dead," to catch this trumpet-word of Truth, "There is no death, no inaction, diseased action, overaction, nor reaction."

Life is real, and death is the illusion. A demonstration of the facts of Soul in Jesus' way resolves the dark visions of material sense into harmony and immortality. Man's privilege at this supreme moment is to prove the words of our Master: "If a man keep my saying, he shall never see death." To divest thought of false trusts and material evidences in order that the spiritual facts of being may appear,--this is the great attainment by means of which we shall sweep away the false and give place to the true. Thus we may establish in truth the temple, or body, "whose builder and maker is God."

We should consecrate existence, not "to the unknown God" whom we "ignorantly worship," but to the eternal builder, the everlasting Father, to the Life which mortal sense cannot impair nor mortal belief destroy. We must realize the ability of mental might to offset human misconceptions and to replace them with the life which is spiritual, not material.

The great spiritual fact must be brought out that man *is*, not *shall be*, perfect and immortal. We must hold forever the consciousness of

existence, and sooner or later, through Christ and Christian Science, we must master sin and death. The evidence of man's immortality will become more apparent, as material beliefs are given up and the immortal facts of being are admitted.

Jesus said (John viii. 51), "If a man keep my saying, he shall never see death." That statement is not confined to spiritual life, but includes all the phenomena of existence. Jesus demonstrated this, healing the dying and raising the dead. Mortal mind must part with error, must put off itself with its deeds, and immortal manhood, the Christ ideal, will appear.

When man gives up his belief in death, he will advance more rapidly towards God, Life, and Love.

One moment of divine consciousness, or the spiritual understanding of Life and Love, is a foretaste of eternity. This exalted view, obtained and retained when the Science of being is understood, would bridge over with life discerned spiritually the interval of death, and man would be in the full consciousness of his immortality and eternal harmony, where sin, sickness, and death are unknown.

Glory be to God, and peace to the struggling hearts! Christ hath rolled away the stone from the door of human hope and faith, and through the revelation and demonstration of life in God, hath elevated them to possible at-one-ment with the spiritual idea of man and his divine Principle, Love.

Divine Science rolls back the clouds of error with the light of Truth, and lifts the curtain on man as never born and as never dying, but as coexistent with his creator.