

The following is from *Miscellaneous Writings* by Mary Baker Eddy, “Are we filling the measures of life’s music aright, emphasizing its grand strains, swelling the harmony of being with tones whence come glad echoes? As *crescendo* and *diminuendo* accent music, so varied strains of human chords express life’s loss or gain,— loss of the pleasures and pains and pride of life: gain of its sweet concord, the courage of honest convictions, and final obedience to spiritual law.”

THE BIBLE	SCIENCE AND HEALTH
(1) Exodus 14:10, 13, 14	(1) Page 304:16-17, 20-26
(2) Exodus 15:1, 2, 9, 12, 13, 20, 21	(2) Page 81:20-28
(3) 1Chronicles 16:9-11, 23-29, 31, 32-34 (2 nd let)	(3) Page 305:2
(4) Psalms 24:1 (to ;)	(4) Page 560:10-11
(5) Psalms 27:3, 6	(5) Page 587:25
(6) 2Samuel 6:5, 14 (to ;), 15	(6) Page 489:24-25, 28-29
(7) Isaiah 49:8, 13	(7) Page 213:27
(8) Isaiah 52:8 (to:), 9, 10	(8) Page 82:31-2
(9) Isaiah 54:2-4 (to 1 st :), 10	(9) Page 510:2
(10) Acts 15:40 (to 2 nd), 41	(10) Page 267:1-5 (to 1 st .)
(11) Acts 16:16-26	(11) Page 209:16
(12) Psalms 40: 3 (<i>he</i>), 5	(12) Page 255:3-6
(13) Jeremiah 31:11-13	(13) Page 509:20-24
(14) Isaiah 51:3 (<i>the Lord</i>), 6	(14) Page 513:17
(15) Isaiah 65:17-19	(15) Page 240:2-6
(16) Psalms 144:9 (to :)	(16) Page 560:6
(17) Revelation 12:1	(17) Page 562:11-17
(18) Revelation 14:1, 3, 4 (2 nd <i>These</i>) (2 nd .)	(18) Page 37:10-12
(19) Revelation 15:3	(19) Page 562:17
	(20) Page 509:24
	(21) Page 568:26-30

HYMN # 66 (# 421)
HYMN # 16
HYMN # 283

THE BIBLE

Ex. 14:10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

Ex. 14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

Ex. 14:14 The LORD shall fight for you, and ye shall hold your peace.

Ex. 15:1 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

Ex. 15:2 The LORD *is* my strength and song, and he is become my salvation: he *is* my God, and I will prepare him an habitation; my father's God, and I will exalt him.

Ex. 15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Ex. 15:12 Thou stretchedst out thy right hand, the earth swallowed them.

Ex. 15:13 Thou in thy mercy hast led forth the people *which* thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation.

Ex. 15:20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

Ex. 15:21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

1Chr. 16:9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

1Chr. 16:10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

1Chr. 16:11 Seek the LORD and his strength, seek his face continually.

1Chr. 16:23 Sing unto the LORD, all the earth; shew forth from day to day his salvation.

1Chr. 16:24 Declare his glory among the heathen; his marvellous works among all nations.

1Chr. 16:25 For great *is* the LORD, and greatly to be praised: he also *is* to be feared above all gods.

1Chr. 16:26 For all the gods of the people *are* idols: but the LORD made the heavens.

1Chr. 16:27 Glory and honour *are* in his presence; strength and gladness *are* in his place.

1Chr. 16:28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

1Chr. 16:29 Give unto the LORD the glory *due* unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

1Chr. 16:31 Let the heavens be glad, and let the earth rejoice: and let *men* say among the nations, The LORD reigneth.

1Chr. 16:32 let the fields rejoice, and all that *is* therein.

1Chr. 16:33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

1Chr. 16:34 O give thanks unto the LORD; for *he is* good; for his mercy *endureth* for ever.

Psa. 24:1 The earth *is* the LORD'S, and the fulness thereof;

Psa. 27:3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will I be* confident.

Psa. 27:6 And now shall mine head be lifted up above mine enemies round about me:

2Sam. 6:5 And David and all the house of Israel played before the LORD on all manner of *instruments made of* fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

2Sam. 6:14 And David danced before the LORD with all *his* might; and David *was* girded with a linen ephod.

2Sam. 6:15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

Is. 49:8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Is. 49:13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

Is. 52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing:

Is. 52:9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

Is. 52:10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Is. 54:2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

Is. 54:3 For thou shalt break forth on the right hand and on the left;

Is. 54:4 Fear not; for thou shalt not be ashamed:

Is. 54:10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

Acts 15:40 And Paul chose Silas, and departed,

Acts 15:41 And he went through Syria and Cilicia, confirming the churches.

Acts 16:16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

Acts 16:17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

Acts 16:18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Acts 16:19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew *them* into the marketplace unto the rulers,

Acts 16:20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

Acts 16:21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Acts 16:22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat *them*.

Acts 16:23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jailor to keep them safely:

Acts 16:24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

Acts 16:25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

Acts 16:26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

Psa. 40:3 he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the LORD.

Psa. 40:5 Many, O LORD my God, *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them*, they are more than can be numbered.

Jer. 31:11 For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger than he.

Jer. 31:12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

Jer. 31:13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Is. 51:3 the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Is. 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Is. 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Is. 65:18 But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

Is. 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

Psa. 144:9 I will sing a new song unto thee, O God:

Rev. 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Rev. 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

Rev. 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

Rev. 14:4 These are they which follow the Lamb whithersoever he goeth.

Rev. 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints.

SCIENCE AND HEALTH

Harmony is produced by its Principle, is controlled by it and abides with it. Harmony in man is as beautiful as in music, and discord is unnatural, unreal.

The science of music governs tones. If mortals caught harmony through material sense, they would lose harmony, if time or accident robbed them of material sense. To be master of cords and discords, the Science of music must be understood.

Erase the figures which express number, silence the tones of music, give to the worms the body called man, and yet the producing, governing, divine Principle lives on,-- in the case of man as truly as in the case of numbers and of music,-- despite the so-called laws of matter, which define man as mortal. Though the inharmony resulting from material sense hides the harmony of Science, inharmony cannot destroy the divine Principle of Science.

A discontented, discordant mortal is no more a *man* than discord is music.

Heaven represents harmony, and divine Science interprets the Principle of heavenly harmony.

HEAVEN. Harmony; the reign of Spirit; government by divine Principle; spirituality; bliss; the atmosphere of Soul.

The corporeal senses are the only source of evil or error. Outside the material sense of things, all is harmony.

Mortal mind is the harp of many strings, discoursing either discord or harmony according as the hand, which sweeps over it, is human or divine.

In a world of sin and sensuality hastening to a greater development of power, it is wise earnestly to consider whether it is the human mind or the divine Mind which is influencing one.

How much more should we seek to apprehend the spiritual ideas of God, than to dwell on the objects of sense! To discern the rhythm of Spirit and be holy, thought must be purely spiritual.

Every object of material thought will be destroyed, but the spiritual idea, whose substance is in Mind, is eternal. The offspring of God start not from matter or ephemeral dust. They are in and of Spirit, divine Mind, and so forever continue.

The compounded minerals and aggregated substances composing the earth, the relations which constituent masses hold to each other, the magnitudes, distances, and revolutions of the celestial bodies, are of no real importance, when we remember that they all must give place to the spiritual fact by the translation of man and the universe back into Spirit. In proportion as this is done, man and the universe will be found harmonious and eternal.

“Let there be light,” is the perpetual demand of Truth and Love, changing chaos into order and discord into the music of the spheres.

So-called mineral, vegetable, and animal substances are no more contingent now on time or material structure than they were when “the morning stars sang together.” Mind made the “plant of the field before it was in the earth.”

Spirit diversifies, classifies, and individualizes all thoughts, which are as eternal as the Mind conceiving them; but the intelligence, existence, and

continuity of all individuality remain in God, who is the divinely creative Principle thereof.

Arctic regions, sunny tropics, giant hills, winged winds, mighty billows, verdant vales, festive flowers, and glorious heavens,— all point to Mind, the spiritual intelligence they reflect.

Revelation xii. 1. And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars.

The spiritual idea is crowned with twelve stars. The twelve tribes of Israel with all mortals,— separated by belief from man's divine origin and the true idea,— will through much tribulation yield to the activities of the divine Principle of man in the harmony of Science. These are the stars in the crown of rejoicing.

They are earth's luminaries, which serve to cleanse and rarefy the atmosphere of material sense and to permeate humanity with purer ideals.

They are the lamps in the spiritual heavens of the age, which show the workings of the spiritual idea by healing the sick and the sinning, and by manifesting the light which shines "unto the perfect day" as the night of materialism wanes.

The periods of spiritual ascension are the days and seasons of Mind's creation, in which the beauty, sublimity, purity, and holiness—yea, the divine nature—appear in man and the universe never to disappear.

A louder song, sweeter than has ever before reached high heaven, now rises clearer and nearer to the great heart of Christ; for the accuser is not there, and Love sends forth her primal and everlasting strain.