

The following is from *Miscellaneous Writings* by Mary Baker Eddy, “Whatever obstructs the way,--causing to stumble, fall, or faint, those mortals who are striving to enter the path,-- divine Love will remove; and uplift the fallen and strengthen the weak.” Any resistance to the dawning of the right idea, the Christ-idea, is absolutely futile.

THE BIBLE	SCIENCE AND HEALTH
(1) Genesis 49:1, 16-18	(1) Page 102:30 (only)
(2) Psalms 57:1, 4, 6 (to 1 st .), 7 (to :)	(2) Page 583:26
(3) Psalms 23:5 (to :)	(3) Page 103:18-23 (to 1 st .)
(4) Exodus 23:20	(4) Page 564:24-26, 28
(5) Isaiah 57:14 (<i>Cast ye</i>)	(5) Page 454:9-10
(6) Isaiah 62:2, 10-12	(6) Page 565:9-13, 18
(7) Isaiah 35:8-10	(7) Page 583:12 (only) (to .), 12 (<i>whatever</i>)
(8) Matthew 1:18-21, 24, 25	(8) Page 563:8-22
(9) Psalms 2:2 (4 th .), 4	(9) Page 567:18-5
(10) Matthew 2:1-3, 7, 8, 11-14, 19-21	(10) Page 454:11
(11) Jeremiah 1:5-10	(11) Page 583:12 (only) (to ;)
(12) Isaiah 14:27	(12) Page 567:10-12
(13) Isaiah 54:17 (to 1 st .)	(13) Page 503:10-12, 24
(14) Isaiah 66:9 (to 2 nd ?), 12 (<i>Behold</i>) (to 2 nd ,)	(14) Page 186:11-14, 19-20
(15) Revelation 12:1-6 (to 1 st .), 7-10	
(16) Revelation 19:19, 20	
(17) Isaiah 11:9	

HYMN # 23
HYMN # 192
HYMN # 427

THE BIBLE

Gen. 49:1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.

Gen. 49:16 Dan shall judge his people, as one of the tribes of Israel.

Gen. 49:17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

Gen. 49:18 I have waited for thy salvation, O LORD.

Psa. 57:1 Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

Psa. 57:4 My soul *is* among lions: *and* I lie *even among* them that are set on fire, *even* the sons of men, whose teeth *are* spears and arrows, and their tongue a sharp sword.

Psa. 57:6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen *themselves*. Selah.

Psa. 57:7 My heart is fixed, O God, my heart is fixed:

Psa. 23:5 Thou preparest a table before me in the presence of mine enemies:

Ex. 23:20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Is. 57:14 Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

Is. 62:2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Is. 62:10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Is. 62:11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward *is* with him, and his work before him.

Is. 62:12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

Is. 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.

Is. 35:9 No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there*:

Is. 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Matt. 1:18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Matt. 1:19 Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily.

Matt. 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Matt. 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Matt. 1:24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

Matt. 1:25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Psa. 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed,

Psa. 2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Matt. 2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Matt. 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Matt. 2:3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

Matt. 2:7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

Matt. 2:8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

Matt. 2:11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

Matt. 2:12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Matt. 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Matt. 2:14 When he arose, he took the young child and his mother by night, and departed into Egypt:

Matt. 2:19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

Matt. 2:20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

Matt. 2:21 And he arose, and took the young child and his mother, and came into the land of Israel.

Jer. 1:5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, *and* I ordained thee a prophet unto the nations.

Jer. 1:6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I *am* a child.

Jer. 1:7 But the LORD said unto me, Say not, I *am* a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

Jer. 1:8 Be not afraid of their faces: for I *am* with thee to deliver thee, saith the LORD.

Jer. 1:9 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

Jer. 1:10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

Is. 14:27 For the LORD of hosts hath purposed, and who shall disannul *it*? and his hand *is* stretched out, and who shall turn it back?

Is. 54:17 No weapon that is formed against thee shall prosper; and every tongue *that* shall rise against thee in judgment thou shalt condemn.

Is. 66:9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb*?

Is. 66:12 Behold, I will extend peace to her like a river,

Rev. 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Rev. 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

Rev. 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev. 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Rev. 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

Rev. 12:6 And the woman fled into the wilderness, where she hath a place prepared of God,

Rev. 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Rev. 12:8 And prevailed not; neither was their place found any more in heaven.

Rev. 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev. 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Rev. 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Rev. 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Is. 11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

SCIENCE AND HEALTH

Mankind must learn that evil is not power.

DAN (Jacob's son). Animal magnetism; so-called mortal mind controlling mortal mind; error, working out the designs of error; one belief preying upon another.

As named in Christian Science, animal magnetism or hypnotism is the specific term for error, or mortal mind. It is the false belief that mind is in matter, and is both evil and good; that evil is as real as good and more powerful. This belief has not one quality of Truth.

From Genesis to the Apocalypse, sin, sickness, and death, envy, hatred, and revenge,--all evil,-- are typified by a serpent, or animal subtlety. The serpent is perpetually close upon the heel of harmony. From the beginning to the end, the serpent pursues with hatred the spiritual idea. In Genesis, this allegorical, talking serpent typifies mortal mind, "more subtle than any beast of the field." In the Apocalypse, when nearing its doom, this evil increases and becomes the great red dragon, swollen with sin, inflamed with war against spirituality, and ripe for destruction. It is full of lust and hate, loathing the brightness of divine glory.

Human hate has no legitimate mandate and no kingdom. Love is enthroned.

Led on by the grossest element of mortal mind, Herod decreed the death of every male child in order that the man Jesus, the masculine

representative of the spiritual idea, might never hold sway and deprive Herod of his crown.

This immaculate idea, represented first by man and, according to the Revelator, last by woman, will baptize with fire; and the fiery baptism will burn up the chaff of error with the fervent heat of Truth and Love, melting and purifying even the gold of human character. After the stars sang together and all was primeval harmony, the material lie made war upon the spiritual idea; but this only impelled the idea to rise to the zenith of demonstration, destroying sin, sickness, and death, and to be caught up unto God,—to be found in its divine Principle.

CHURCH. ... whatever rests upon and proceeds from divine Principle.

The great red dragon symbolizes a lie,—the belief that substance, life, and intelligence can be material. This dragon stands for the sum total of human error. The ten horns of the dragon typify the belief that matter has power of its own, and that by means of an evil mind in matter the Ten Commandments can be broken.

The Revelator lifts the veil from this embodiment of all evil, and beholds its awful character; but he also sees the nothingness of evil and the allness of God. The Revelator sees that old serpent, whose name is devil or evil, holding untiring watch, that he may bite the heel of truth and seemingly impede the offspring of the spiritual idea, which is prolific in health, holiness, and immortality.

That false claim—that ancient belief, that old serpent whose name is devil (evil), claiming that there is intelligence in matter either to benefit or to injure men—is pure delusion, the red dragon; and it is cast out by Christ, Truth, the spiritual idea, and so proved to be powerless. The words “cast unto the earth” show the dragon to be nothingness, dust to dust; and therefore, in his pretence of being a talker, he must be a lie from the beginning. His angels, or messages, are cast out with their author. The beast and false prophets are lust and hypocrisy. These wolves in sheep’s clothing are detected and killed by innocence, the Lamb of Love.

Divine Science shows how the Lamb slays the wolf. Innocence and Truth overcome guilt and error. Ever since the foundation of the world, ever since error would establish material belief, evil has tried to slay the Lamb; but Science is able to destroy this lie, called evil.

That evil or matter has neither intelligence nor power, is the doctrine of absolute Christian Science, and this is the great truth which strips all disguise from error.

CHURCH. The structure of Truth and Love;

Truth and Love prevail against the dragon because the dragon cannot war with them.

In the universe of Truth, matter is unknown. No supposition of error enters there.

God creates neither erring thought, mortal life, mutable truth, nor variable love.

Evil is a negation, because it is the absence of truth. It is nothing, because it is the absence of something. It is unreal, because it presupposes the absence of God, the omnipotent and omnipresent.

The only power of evil is to destroy itself. It can never destroy one iota of good.