

The following passage is from Psalms, “The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves. The Lord on high is mightier than the noise of many waters, yea, than the might waves of the sea.” Tonight’s readings focus on the fact that the aggravation of error foretells its doom.

THE BIBLE	SCIENCE AND HEALTH
(1) Revelation 17:1, 3-7, 14 (to 2 <sup>nd</sup> :)	(1) Page 21:25-27
(2) 2Corinthians 10:3-5 ( <i>we do not</i> )	(2) Page 452:7-9
(3) 1Samuel 17:4, 10, 11, 32-34, 37, 45-50	(3) Page 540:11
(4) Psalms 91:4 ( <i>his truth</i> ), 7, 10-13	(4) Page 96:15-23, 25-2
(5) John 11:1, 6-8, 17, 20-25, 38-46, 53, 54	(5) Page 97:11-17, 22
(6) John 12:1, 2, 9-11	(6) Page 30:19-21
(7) Psalms 37:1-3, 7-10, 12-15, 35-37	(7) Page 314:10-12, 24-32
(8) Revelation 12:9	(8) Page 564:19
	(9) Page 597:10
	(10) Page 43:17
	(11) Page 192:24
	(12) Page 563:1-10, 15-18
	(13) Page 569:3-11
	(14) Page 254:24-28, 29-31 ( <i>This</i> )

- HYMN # 160
- HYMN # 123
- HYMN # 99

## THE BIBLE

Rev. 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Rev. 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Rev. 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev. 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Rev. 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Rev. 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Rev. 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings:

2Cor. 10:3 we do not war after the flesh:

2Cor. 10:4 (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

2Cor. 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

1Sam. 17:4 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height *was* six cubits and a span.

1Sam. 17:10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

1Sam. 17:11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

1Sam. 17:32 And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

1Sam. 17:33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou *art but* a youth, and he a man of war from his youth.

1Sam. 17:34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

1Sam. 17:37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

1Sam. 17:45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

1Sam. 17:46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

1Sam. 17:47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battle *is* the LORD'S, and he will give you into our hands.

1Sam. 17:48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

1Sam. 17:49 And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

1Sam. 17:50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but *there was* no sword in the hand of David.

Psa. 91:4 his truth *shall be thy* shield and buckler.

Psa. 91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

Psa. 91:10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

Psa. 91:11 For he shall give his angels charge over thee, to keep thee in all thy ways.

Psa. 91:12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

Psa. 91:13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

John 11:1 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha.

John 11:6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

John 11:7 Then after that saith he to *his* disciples, Let us go into Judaea again.

John 11:8 *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

John 11:17 Then when Jesus came, he found that he had *lain* in the grave four days already.

John 11:20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.

John 11:21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

John 11:22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.

John 11:23 Jesus saith unto her, Thy brother shall rise again.

John 11:24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

John 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 11:38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

John 11:39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

John 11:40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

John 11:41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

John 11:42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

John 11:43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

John 11:44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 11:45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

John 11:46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

John 11:53 Then from that day forth they took counsel together for to put him to death.

John 11:54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

John 12:1 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

John 12:2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

John 12:9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

John 12:10 But the chief priests consulted that they might put Lazarus also to death;

John 12:11 Because that by reason of him many of the Jews went away, and believed on Jesus.

Psa. 37:1 Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

Psa. 37:2 For they shall soon be cut down like the grass, and wither as the green herb.

Psa. 37:3 Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Psa. 37:7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Psa. 37:8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

Psa. 37:9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

Psa. 37:10 For yet a little while, and the wicked *shall* not *be*: yea, thou shalt diligently consider his place, and it *shall* not *be*.

Psa. 37:12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

Psa. 37:13 The Lord shall laugh at him: for he seeth that his day is coming.

Psa. 37:14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, *and* to slay such as be of upright conversation.

Psa. 37:15 Their sword shall enter into their own heart, and their bows shall be broken.

Psa. 37:35 I have seen the wicked in great power, and spreading himself like a green bay tree.

Psa. 37:36 Yet he passed away, and, lo, he *was* not: yea, I sought him, but he could not be found.

Psa. 37:37 Mark the perfect *man*, and behold the upright: for the end of *that man is* peace.

Rev. 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

#### SCIENCE AND HEALTH

Walking in the light, we are accustomed to the light and require it; we cannot see in darkness. But eyes accustomed to darkness are pained by the light.

Being in sympathy with matter, the worldly man is at the beck and call of error, and will be attracted thitherward.

In moral chemicalization, when the symptoms of evil, illusion, are aggravated, we may think in our ignorance that the Lord hath wrought an evil; but we ought to know that God's law uncovers so-called sin and its effects, only that Truth may annihilate all sense of evil and all power to sin.

The breaking up of material beliefs may seem to be famine and pestilence, want and woe, sin, sickness, and death, which assume new phases until their nothingness appears. These disturbances will continue until the end of error, when all discord will be swallowed up in spiritual Truth.

Mortal error will vanish in a moral chemicalization. This mental fermentation has begun, and will continue until all errors of belief yield to understanding.

As this consummation draws nearer, he who has shaped his course in accordance with divine Science will endure to the end. As material knowledge diminishes and spiritual understanding increases, real objects will be apprehended mentally instead of materially.

During this final conflict, wicked minds will endeavor to find means by which to accomplish more evil; but those who discern Christian Science will hold crime in check. They will aid in the ejection of error.

The more destructive matter becomes, the more its nothingness will appear, until matter reaches its mortal zenith in illusion and forever disappears. The nearer a false belief approaches truth without passing the boundary where, having been destroyed by divine Love, it ceases to be even an illusion, the riper it becomes for destruction. It requires courage to utter truth; for the higher Truth lifts her voice, the louder will error scream, until its inarticulate sound is forever silenced in oblivion.

As the individual ideal of Truth, Christ Jesus came to rebuke rabbinical error and all sin, sickness, and death,--to point out the way of Truth and Life.

The Jews, who sought to kill this man of God, showed plainly that their material views were the parents of their wicked deeds.

The higher his demonstration of divine Science carried the problem of being, and the more distinctly he uttered the demands of its divine Principle, Truth and Love, the more odious he became to sinners and to those who, depending on doctrines and material laws to save them from sin and sickness, were submissive to death as being in supposed accord with the inevitable law of life.

Until the majesty of Truth should be demonstrated in divine Science, the spiritual idea was arraigned before the tribunal of so-called mortal mind, which was unloosed in order that the false claim of mind in matter might uncover its own crime of defying immortal Mind.

The martyrdom of Jesus was the culminating sin of Pharisaism. It rent the veil of the temple. It revealed the false foundations and superstructures

of superficial religion, tore from bigotry and superstition their coverings, and opened the sepulchre with divine Science, --immortality and Love.

The final demonstration of the truth which Jesus taught, and for which he was crucified, opened a new era for the world. Those who slew him to stay his influence perpetuated and extended it.

Evil is not power. It is a mockery of strength, which ere long betrays its weakness and falls, never to rise.

Human sense may well marvel at discord, while, to a diviner sense, harmony is the real and discord the unreal. We may well be astonished at sin, sickness, and death. We may well be perplexed at human fear; and still more astounded at hatred, which lifts its hydra head, showing its horns in the many inventions of evil. But why should we stand aghast at nothingness? The great red dragon symbolizes a lie,--the belief that substance, life, and intelligence can be material. This dragon stands for the sum total of human error. The Revelator lifts the veil from this embodiment of all evil, and beholds its awful character; but he also sees the nothingness of evil and the allness of God.

Every mortal at some period, here or hereafter, must grapple with and overcome the mortal belief in a power opposed to God.

The Scripture, "Thou hast been faithful over a few things, I will make thee ruler over many," is literally fulfilled, when we are conscious of the supremacy of Truth, by which the nothingness of error is seen; and we know that the nothingness of error is in proportion to its wickedness.

If you venture upon the quiet surface of error and are in sympathy with error, what is there to disturb the waters? What is there to strip off error's disguise?

If you launch your bark upon the ever-agitated but healthful waters of truth, you will encounter storms.

This is the cross. Take it up and bear it, for through it you win and wear the crown.