

“If God is upright and eternal, man as His likeness is erect in goodness and perpetual in Life, Truth, and Love. If the great cause is perfect, its effect is perfect also; and cause and effect in Science are immutable and immortal” (*Miscellaneous Writings* p. 79). Tonight’s readings focus on the inseparable and perfect relationship between cause and effect, Principle and idea.

THE BIBLE	SCIENCE AND HEALTH
(1) Psalms 93:1, 2	(1) Page 467:29-3
(2) Genesis 1:1, 9-12, 20, 21, 31 (to 1 <sup>st</sup> .)	(2) Page 587:5
(3) James 3: 11, 12	(3) Page 275:14-17
(4) Psalms 50:7 (to :), 10 ( <i>every</i> ), 11, 12 ( <i>the world</i> )	(4) Page 207:20-23
(5) Ezekiel 18:2-4 (to :)	(5) Page 502:22-27, 29 (only)
(6) Psalms 24:1, 2	(6) Page 507:11-21, 24-6
(7) Psalms 89:11, 12 (to :), 15	(7) Page 510:28
(8) Psalms 102:25	(8) Page 587:25
(9) Isaiah 40:1, 4, 5, 21	(9) Page 585:5-8
(10) Isaiah 28:16 ( <i>thus</i> ) (to :), 17 (to :)	(10) Page 591:5
(11) Matthew 16:13-19	(11) Page 267:3-6, 10
(12) Isaiah 66:1 ( <i>The</i> ) (to :), 2 (to :)	(12) Page 18:3-6
(13) Matthew 15:30	(13) Page 332:23-26 ( <i>He was</i> ), 29
(14) Luke 8:26-32, 34, 35 (to :)	(14) Page 31:4-6, 8, 14-17
(15) Luke 10:38-42	(15) Page 491:12
(16) Exodus 14:13 ( <i>Fear</i> ) (to :)	(16) Page 470:32
(17) Job 37:14 ( <i>stand still</i> )	(17) Page 490:14
(18) John 1:12, ( <i>as many</i> ), 13	(18) Page 522:10
(19) John 17:1, 4-6, 10, 20-23 (to :)	

HYMN # 246  
 HYMN # 384  
 HYMN # 58

THE BIBLE

Psa. 93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, *wherewith* he hath girded himself: the world also is stablished, that it cannot be moved.

Psa. 93:2 Thy throne *is* established of old: thou *art* from everlasting.

Gen. 1:1 In the beginning God created the heaven and the earth.

Gen. 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

Gen. 1:10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

Gen. 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

Gen. 1:12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

Gen. 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

Gen. 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

Gen. 1:31 And God saw every thing that he had made, and, behold, *it was* very good.

James 3:11 Doth a fountain send forth at the same place sweet *water* and bitter?

James 3:12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no fountain both yield salt water and fresh.

Psa. 50:7 Hear, O my people, and I will speak;

Psa. 50:10 every beast of the forest *is* mine, *and* the cattle upon a thousand hills.

Psa. 50:11 I know all the fowls of the mountains: and the wild beasts of the field *are* mine.

Psa. 50:12 for the world *is* mine, and the fulness thereof.

Ezek. 18:2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

Ezek. 18:3 As I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel.

Ezek. 18:4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine:

Psa. 24:1 The earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein.

Psa. 24:2 For he hath founded it upon the seas, and established it upon the floods.

Psa. 89:11 The heavens *are* thine, the earth also *is* thine: *as for* the world and the fulness thereof, thou hast founded them.

Psa. 89:12 The north and the south thou hast created them:

Psa. 89:15 Blessed *is* the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

Psa. 102:25 Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

Is. 40:1 Comfort ye, comfort ye my people, saith your God.

Is. 40:4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Is. 40:5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

Is. 40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Is. 28:16 thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation:

Is. 28:17 Judgment also will I lay to the line, and righteousness to the plummet:

Matt. 16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

Matt. 16:14 And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

Matt. 16:15 He saith unto them, But whom say ye that I am?

Matt. 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Matt. 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

Matt. 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Matt. 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Is. 66:1 The heaven *is* my throne, and the earth *is* my footstool:

Is. 66:2 For all those *things* hath mine hand made, and all those *things* have been, saith the LORD:

Matt. 15:30 And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

Luke 8:26 And they arrived at the country of the Gadarenes, which is over against Galilee.

Luke 8:27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.

Luke 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

Luke 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

Luke 8:30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

Luke 8:31 And they besought him that he would not command them to go out into the deep.

Luke 8:32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

Luke 8:34 When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country.

Luke 8:35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind:

Luke 10:38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

Luke 10:39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

Luke 10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

Luke 10:41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

Luke 10:42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Ex. 14:13 Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day:

Job 37:14 stand still, and consider the wondrous works of God.

John 1:12 as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

John 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

John 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

John 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

John 17:6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

John 17:10 And all mine are thine, and thine are mine; and I am glorified in them.

John 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

John 17:21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

John 17:23 I in them, and thou in me, that they may be made perfect in one;

### SCIENCE AND HEALTH

Reasoning from cause to effect in the Science of Mind, we begin with Mind, which must be understood through the idea which expresses it and cannot be learned from its opposite, matter. Thus we arrive at Truth, or intelligence, which evolves its own unerring idea and never can be coordinate with human illusions.

GOD. The great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; Principle; Mind; Soul; Spirit; Life; Truth; Love; all substance; intelligence.

All substance, intelligence, wisdom, being, immortality, cause, and effect belong to God. These are His attributes, the eternal manifestations of the infinite divine Principle, Love.

There is but one primal cause. Therefore there can be no effect from any other cause, and there can be no reality in aught which does not proceed from this great and only cause.

*Genesis* i. 1. In the beginning God created the heaven and the earth.

The infinite has no beginning. This word *beginning* is employed to signify *the only*,-- that is, the eternal verity and unity of God and man, including the universe. There is but one creator and one creation.

*Genesis* i. 11. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

The universe of Spirit reflects the creative power of the divine Principle, or Life, which reproduces the multitudinous forms of Mind and governs the multiplication of the compound idea man. The tree and herb do not yield fruit because of any propagating power of their own, but because they reflect the Mind which includes all.

Infinite Mind creates and governs all, from the mental molecule to infinity. This divine Principle of all expresses Science and art throughout His creation, and the immortality of man and the universe. Creation is ever appearing, and must ever continue to appear from the nature of its inexhaustible source. Mortal sense inverts this appearing and calls ideas material. Thus misinterpreted, the divine idea seems to fall to the level of a human or material belief, called mortal man. But the seed is in itself, only as the divine Mind is All and reproduces all--as Mind is the multiplier, and Mind's infinite idea, man and the universe, is the product. The only intelligence or substance of a thought, a seed, or a flower is God, the creator of it.

Science reveals only one Mind, and this one shining by its own light and governing the universe, including man, in perfect harmony. This Mind forms ideas, its own images, subdivides and radiates their borrowed light, intelligence, and so explains the Scripture phrase, "whose seed is in itself." Thus God's ideas "multiply and replenish the earth." The divine Mind supports the sublimity, magnitude, and infinitude of spiritual creation.

HEAVEN. Harmony; the reign of Spirit; government by divine Principle; spirituality; bliss; the atmosphere of Soul.

EARTH. A sphere; a type of eternity and immortality, which are likewise without beginning or end.

To material sense, earth is matter; to spiritual sense, it is a compound idea.

MAN. The compound idea of infinite Spirit; the spiritual image and likeness of God; the full representation of Mind.

The offspring of God start not from matter or ephemeral dust. They are in and of Spirit, divine Mind, and so forever continue. God is one. The allness of Deity is His oneness.

The great I AM made all "that was made." Hence man and the spiritual universe coexist with God.

Jesus of Nazareth taught and demonstrated man's oneness with the Father, and for this we owe him endless homage. His mission was both individual and collective.

He was appointed to speak God's word and to appear to mortals in such a form of humanity as they could understand as well as perceive. He expressed the highest type of divinity, which a fleshly form could express in that age. Into the real and ideal man the fleshly element cannot enter. Thus it is that Christ illustrates the coincidence, or spiritual agreement, between God and man in His image.

Jesus acknowledged no ties of the flesh. He said: "Call no man your father upon the earth: for one is your Father, which is in heaven." We have no record of his calling any man by the name of *father*. He recognized Spirit, God, as the only creator, and therefore as the Father of all.

It is only by acknowledging the supremacy of Spirit, which annuls the claims of matter, that mortals can lay off mortality and find the indissoluble spiritual link which establishes man forever in the divine likeness, inseparable from his creator.

The relations of God and man, divine Principle and idea, are indestructible in Science; and Science knows no lapse from nor return to harmony, but holds the divine order or spiritual law, in which God and all that He creates are perfect and eternal, to have remained unchanged in its eternal history.

Human theories are helpless to make man harmonious or immortal, since he is so already, according to Christian Science. Our only need is to know this and reduce to practice the real man's divine Principle, Love.

Existence, separate from divinity, Science explains as impossible.