

The Bible states, “He shall cover thee with his feathers, and under His wings shalt thou trust: His truth shall be thy shield and buckler.” Man’s safety is assured and this safety is especially assured when he finds himself faced with the besetments and temptations of evil.

THE BIBLE	SCIENCE AND HEALTH
(1) Luke 12:6, 7, 22 (<i>Therefore</i>), 24, 27, 32	(1) Page 522:29-31
(2) John 8:3-11 (to :)	(2) Page 206:26
(3) Matthew 5:10-12	(3) Page 339:31-32
(4) Matthew 10:19-22	(4) Page 346:13-16
(5) Psalms 76:10	(5) Page 151:21-23, 31-5
(6) Numbers 6:24	(6) Page 430:13-24
(7) 1Peter 5:8	(7) Page 405:9-11
(8) Job 1:1, 14-19	(8) Page 381:27
(9) Job 2:11-13 (to :)	(9) Page 430:27-29
(10) Job 4:1, 7-9	(10) Page 431:2-10
(11) Job 8:6	(11) Page 249:8
(12) Psalms 69:19-21 (<i>mine</i>)	(12) Page 431:20-22, 25-27
(13) Job 16:1, 2, 4, 5	(13) Page 432:1-8
(14) John 14:18	(14) Page 172:23-24
(15) Job 38:1, 3, 6, 8, 11	(15) Page 475:6-7 (<i>Man</i>)
(16) Job 40:1, 10, 12, 14	(16) Page 433:1-7, 13, 31
(17) Malachi 3:11 (<i>I will</i>) (to ;)	(17) Page 227:21-26
(18) Daniel 6:22 (to :)	(18) Page 441:10-17, 25-30, 33
	(19) Page 55:15-22
	(20) Page 442:5-7
	(21) Page 417:10-16

HYMN # 135

HYMN # 81

THE BIBLE

Luke 12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

Luke 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Luke 12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

Luke 12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Luke 12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Luke 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

John 8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

John 8:4 They say unto him, Master, this woman was taken in adultery, in the very act.

John 8:5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

John 8:6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not*.

John 8:7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

John 8:8 And again he stooped down, and wrote on the ground.

John 8:9 And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

John 8:10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

John 8:11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee:

Matt. 5:10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Matt. 5:11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

Matt. 5:12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

Matt. 10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

Matt. 10:20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Matt. 10:21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

Matt. 10:22 And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved.

Psa. 76:10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

Num. 6:24 The LORD bless thee, and keep thee:

1Pet. 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Job 1:1 There was a man in the land of Uz, whose name *was* Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

Job 1:14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

Job 1:15 And the Sabeans fell *upon them*, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:16 While he *was* yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

Job 1:17 While he *was* yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have

carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:18 While he *was* yet speaking, there came also another, and said, Thy sons and thy daughters *were* eating and drinking wine in their eldest brother's house:

Job 1:19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

Job 2:11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

Job 2:12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

Job 2:13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him:

Job 4:1 Then Eliphaz the Temanite answered and said,

Job 4:7 Remember, I pray thee, who *ever* perished, being innocent? or where were the righteous cut off?

Job 4:8 Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

Job 4:9 By the blast of God they perish, and by the breath of his nostrils are they consumed.

Job 8:6 If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

Psa. 69:19 mine adversaries *are* all before thee.

Psa. 69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none.

Psa. 69:21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

Job 16:1 Then Job answered and said,

Job 16:2 I have heard many such things: miserable comforters *are* ye all.

Job 16:4 I also could speak as ye *do*: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

Job 16:5 *But* I would strengthen you with my mouth, and the moving of my lips should assuage *your grief*.

John 14:18 I will not leave you comfortless: I will come to you.

Job 38:1 Then the LORD answered Job out of the whirlwind, and said,

Job 38:3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

Job 38:6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

Job 38:8 Or *who* shut up the sea with doors, when it brake forth, *as if* it had issued out of the womb?

Job 38:11 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?

Job 40:1 Moreover the LORD answered Job, and said,

Job 40:10 Deck thyself now *with* majesty and excellency; and array thyself with glory and beauty.

Job 40:12 Look on every one *that is* proud, *and* bring him low; and tread down the wicked in their place.

Job 40:14 Then will I also confess unto thee that thine own right hand can save thee.

Mal. 3:11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground;

Dan. 6:22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me:

SCIENCE AND HEALTH

Does Life, Truth, and Love produce death, error, and hatred? Does the creator condemn His own creation?

Instead of God sending sickness and death, He destroys them, and brings to light immortality. Omnipotent and infinite Mind made all and includes all. This Mind does not make mistakes and subsequently correct them. God does not cause man to sin, to be sick, or to die.

You conquer error by denying its verity.

It is self-evident that we are harmonious only as we cease to manifest evil or the belief that we suffer from the sins of others. Disbelief in error destroys error, and leads to the discernment of Truth.

The human mind has no power to kill or to cure, and it has no control over God's man.

That mortal mind claims to govern every organ of the mortal body, we have overwhelming proof. But this so-called mind is a myth, and must by its own consent yield to Truth. It would wield the sceptre of a monarch, but it is powerless. The immortal divine Mind takes away all its supposed sovereignty, and saves mortal mind from itself.

I here present to my readers an allegory illustrative of the law of divine Mind and of the supposed laws of matter and hygiene, an allegory in which the plea of Christian Science heals the sick.

Suppose a mental case to be on trial, as cases are tried in court. A man is charged with having committed liver-complaint. The patient feels ill, ruminates, and the trial commences. Personal Sense is the plaintiff. Mortal Man is the defendant. False Belief is the attorney for Personal Sense. Mortal Minds, Materia Medica, Anatomy, Physiology, Hypnotism, Envy, Greed and Ingratitude, constitute the jury.

Choke these errors in their early stages, if you would not cherish an army of conspirators against health, happiness, and success.

Let us banish sickness as an outlaw, and abide by the rule of perpetual harmony,--God's law. It is man's moral right to annul an unjust sentence, a sentence never inflicted by divine authority.

The evidence for the prosecution being called for, a witness testifies thus:-- I represent Health-laws.

Notwithstanding my rules to the contrary, the prisoner watched with the sick every night in the week. When the sick mortal was thirsty, the prisoner gave him drink. During all this time the prisoner attended to his daily labors, partaking of food at irregular intervals, sometimes going to sleep immediately after a heavy meal. At last he committed liver-

complaint, which I considered criminal, inasmuch as this offence is deemed punishable with death.

Let us rejoice that we are subject to the divine "powers that be." Such is the true Science of being. Any other theory of Life, or God, is delusive and mythological.

The next witness is called:-- I am Coated Tongue. I am covered with a foul fur, placed on me the night of the liver-attack.

Another witness takes the stand and testifies:-- I am Sallow Skin. I have been dry, hot, and chilled by turns since the night of the liver-attack.

The next witness testifies:--I am Nerve, the State Commissioner for Mortal Man. I am intimately acquainted with the plaintiff, Personal Sense, and know him to be truthful and upright, whereas Mortal Man, the prisoner at the bar, is capable of falsehood. I was witness to the crime of liver-complaint. I knew the prisoner would commit it, for I convey messages from my residence in matter, *alias* brain, to body.

What is man? Brain, heart, blood, bones, etc., the material structure?

Man is not matter; he is not made up of brain, blood, bones, and other material elements.

The testimony for the plaintiff, Personal Sense, being closed, Judge Medicine arises, and with great solemnity addresses the jury of Mortal Minds. He analyzes the offence, reviews the testimony, and explains the law relating to liver-complaint. His conclusion is, that laws of nature render disease homicidal.

As the Judge proceeds, the prisoner grows restless. His sallow face blanches with fear, and a look of despair and death settles upon it. The case is given to the jury. A brief consultation ensues, and the jury returns a verdict of "Guilty of liver-complaint in the first degree." Ah! but Christ, Truth, the spirit of Life and the friend of Mortal Man, can open wide those prison doors and set the captive free. Swift on the wings of divine Love, there comes a despatch: "Delay the execution; the prisoner is not guilty." Consternation fills the prison-yard. Some exclaim, "It is contrary to law and justice." Others say, "The law of Christ supersedes *our* laws; let us follow Christ."

Christian Science raises the standard of liberty and cries: "Follow me! Escape from the bondage of sickness, sin, and death!" Jesus marked out the way. Citizens of the world, accept the "glorious liberty of the children of God," and be free! This is your divine right.

The plea of False Belief we deem unworthy of a hearing. Let what False Belief utters, now and forever, fall into oblivion, "unknelled, uncoffined, and unknown." According to our statute, Material Law is a liar who cannot bear witness against Mortal Man, neither can Fear arrest Mortal Man nor can Disease cast him into prison. Our law refuses to recognize man as sick or dying, but holds him to be forever in the image and likeness of his Maker.

The Supreme Bench decides in favor of intelligence, that no law outside of divine Mind can punish or reward Mortal Man. Your personal jurors in the Court of Error are myths. Your attorney, False Belief, is an impostor, persuading Mortal Minds to return a verdict contrary to law and gospel. We have no trials for sickness before the tribunal of divine Spirit. There, Man is adjudged innocent of transgressing physical laws, because there are no such laws. Our statute is spiritual, our Government is divine. "Shall not the Judge of all the earth do right?"

Truth's immortal idea is sweeping down the centuries, gathering beneath its wings the sick and sinning. My weary hope tries to realize that happy day, when man shall recognize the Science of Christ and love his neighbor as himself,--when he shall realize God's omnipotence and the healing power of the divine Love in what it has done and is doing for mankind. The promises will be fulfilled.

The Jury of Spiritual Senses agreed at once upon a verdict, and there resounded throughout the vast audience-chamber of Spirit the cry, Not guilty.

Maintain the facts of Christian Science,--that Spirit is God, and therefore cannot be sick; that what is termed matter cannot be sick; that all causation is Mind, acting through spiritual law. Then hold your ground with the unshaken understanding of Truth and Love, and you will win.