

The following passage is from our textbook, “The only power of evil is to destroy itself. It can never destroy one iota of good” (S&H p. 186). Tonight’s readings focus on the fact that aggressive animal magnetism cannot harm or even touch the glorious process of scientific mental healing.

THE BIBLE	SCIENCE AND HEALTH
(1) Isaiah 55:7 (to :), 10-12 (to :)	(1) Page 571:18-19
(2) Numbers 22:1-3, 5, 6 (to 2 nd :) 9-11, 35	(2) Page 595:25
(3) Num 23:4 (to :), 5-8, 11-13, 16, 18-21	(3) Page 419:25-28
(4) Numbers 24:1, 3, 5, 10	(4) Page 151:20-23
(5) Psalms 1:6 (<i>the Lord</i>)	(5) Page 283:4-6
(6) Psalms 2:1, 2 (to 4 th), 4, 10, 11	
	(6) Page 231:12-16 (to 1 st .)
(7) Ephesians 4:28 (to :)	(7) Page 442:19-22
(8) Matthew 9:18 (<i>Behold</i>), 19, 23-25	(8) Page 264:10
(9) Romans 6:14 (<i>sin</i>)	(9) Page 14:25
(10) Isaiah 52:2 (to :), 6, 7	(10) Page 476:18
(11) James 4:7 (<i>Resist</i>)	(11) Page 218:25
(12) Revelation 12:7-10 (to 5 th ,) 12 (to 1 st .)	(13) Page 567:18-27
	(14) Page 318:12
	(15) Page 233:16-22
	(16) Page 234:25-27, 31-3
	(17) Page 392:24-27 (<i>Stand</i>)
	(18) Page 248:29

HYMN # 77 (# 78)

HYMN # 55

HYMN # 17

THE BIBLE

Is. 55:7 Let the wicked forsake his way, and the unrighteous man his thoughts:

Is. 55:10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Is. 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

Is. 55:12 For ye shall go out with joy, and be led forth with peace:

Num. 22:1 And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan *by* Jericho.

Num. 22:2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

Num. 22:3 And Moab was sore afraid of the people, because they *were* many: and Moab was distressed because of the children of Israel.

Num. 22:5 He sent messengers therefore unto Balaam the son of Beor to Pethor, which *is* by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

Num. 22:6 Come now therefore, I pray thee, curse me this people; for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land:

Num. 22:9 And God came unto Balaam, and said, What men *are* these with thee?

Num. 22:10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, *saying*,

Num. 22:11 Behold, *there is* a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

Num. 22:35 And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Num. 23:4 And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram.

Num. 23:5 And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

Num. 23:6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

Num. 23:7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, *saying*, Come, curse me Jacob, and come, defy Israel.

Num. 23:8 How shall I curse, whom God hath not cursed? or how shall I defy, *whom* the LORD hath not defied?

Num. 23:11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed *them* altogether.

Num. 23:12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

Num. 23:13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

Num. 23:18 And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

Num. 23:19 God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

Num. 23:20 Behold, I have received *commandment* to bless: and he hath blessed; and I cannot reverse it.

Num. 23:21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God *is* with him, and the shout of a king *is* among them.

Num. 24:1 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

Num. 24:3 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

Num. 24:5 How goodly are thy tents, O Jacob, *and* thy tabernacles, O Israel!

Num. 24:10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed *them* these three times.

Psa. 1:6 the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psa. 2:1 Why do the heathen rage, and the people imagine a vain thing?

Psa. 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed,
Psa. 2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Psa. 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psa. 2:11 Serve the LORD with fear, and rejoice with trembling.

SCIENCE AND HEALTH

Clad in the panoply of Love, human hatred cannot reach you.

UNGODLINESS. Opposition to the divine Principle and its spiritual idea.

Never fear the mental malpractitioner, the mental assassin, who, in attempting to rule mankind, tramples upon the divine Principle of metaphysics, for God is the only power.

Every function of the real man is governed by the divine Mind. The human mind has no power to kill or to cure, and it has no control over God's man.

Mind is the source of all movement, and there is no inertia to retard or check its perpetual and harmonious action.

THE BIBLE

Eph. 4:28 Let him that stole steal no more:

Matt. 9:18 behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Matt. 9:19 And Jesus arose, and followed him, and *so did* his disciples.

Matt. 9:23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

Matt. 9:24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

Matt. 9:25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

Rom. 6:14 sin shall not have dominion over you: for ye are not under the law, but under grace.

Is. 52:2 Shake thyself from the dust;

Is. 52:6 Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is I*.

Is. 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

SCIENCE AND HEALTH

If God makes sin, if good produces evil, if truth results in error, then Science and Christianity are helpless; but there are no antagonistic powers nor laws, spiritual or material, creating and governing man through perpetual warfare.

When Christ changes a belief of sin or of sickness into a better belief, then belief melts into spiritual understanding, and sin, disease, and death disappear.

We must look where we would walk, and we must act as possessing all power from Him in whom we have our being.

Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man's dominion over the whole earth. This understanding casts out error and heals the sick, and with it you can speak "as one having authority."

Sin, sickness, and death must disappear to give place to the facts which belong to immortal man.

THE BIBLE

James 4:7 Resist the devil, and he will flee from you.

Rev. 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Rev. 12:8 And prevailed not; neither was their place found any more in heaven.

Rev. 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev. 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down,

Rev. 12:12 Therefore rejoice, ye heavens, and ye that dwell in them.

SCIENCE AND HEALTH

Resist the temptation to believe in matter as intelligent, as having sensation or power.

That false claim--that ancient belief, that old serpent whose name is devil (evil), claiming that there is intelligence in matter either to benefit or to injure men--is pure delusion, the red dragon; and it is cast out by Christ, Truth, the spiritual idea, and so proved to be powerless. The words "cast unto the earth" show the dragon to be nothingness, dust to dust; and therefore, in his pretence of being a talker, he must be a lie from the beginning. His angels, or messages, are cast out with their author.

We must silence this lie of material sense with the truth of spiritual sense. We must cause the error to cease that brought the belief of sin and death and would efface the pure sense of omnipotence.

Already the shadow of His right hand rests upon the hour. Ye who can discern the face of the sky,--the sign material,--how much more should ye discern the sign mental, and compass the destruction of sin and sickness by overcoming the thoughts which produce them, and by understanding the spiritual idea which corrects and destroys them.

You must control evil thoughts in the first instance, or they will control you in the second.

Evil thoughts and aims reach no farther and do no more harm than one's belief permits. Evil thoughts, lusts, and malicious purposes cannot go forth, like wandering pollen, from one human mind to another, finding unsuspected lodgment, if virtue and truth build a strong defence.

Stand porter at the door of thought. Admitting only such conclusions as you wish realized in bodily results, you will control yourself harmoniously.

Let unselfishness, goodness, mercy, justice, health, holiness, love--the kingdom of heaven--reign within us, and sin, disease, and death will diminish until they finally disappear.