

The Psalmist prayed, “Open thou mine eyes, that I may behold wondrous things out of Thy law.” What’s true is *already* true, and what’s false is *already* false. Our prayer is not for change, but that our eyes may be opened.

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(1) Genesis 21:1, 2, 9, 10, 14-20 (to ;)	(1) Page 488:16-21, 23-24
(2) Psalms 145:9	(2) Page 489:13-18, 24-30
(3) 2Kings 6:15-20, 23 (<i>and when</i>)	(3) Page 214:26-30, 32-1
(4) Psalms 27:3, 5, 6 (to :)	(4) Page 512:21-24
(5) Isaiah 42:1, 4, 6-8	(5) Page 513:7-10
(6) Isaiah 61:1-3	(6) Page 504:23
(7) Isaiah 29:18 (<i>and the eyes</i>)	(7) Page 586:3
(8) John 9:1-3, 6-10, 15, 17, 18 (to 1 st ,)	(8) Page 270:14-16
(9) Matthew 13:15 (<i>this people’s</i>), 16	(9) Page 593:4
(10) Luke 24:1-3, 13-21 (to :), 25-31, 33, 35, 36, 45, 51	(10) Page 264:13-15
(11) Matthew 25:1-10	(11) Page 263:32-3
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THE BIBLE

Gen. 21:1 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

Gen. 21:2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Gen. 21:9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Gen. 21:10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac.

Gen. 21:14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Gen. 21:15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

Gen. 21:16 And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept.

Gen. 21:17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

Gen. 21:18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

Gen. 21:19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

Gen. 21:20 And God was with the lad;

Psa. 145:9 The LORD *is* good to all: and his tender mercies *are* over all his works.

2Kings 6:15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

2Kings 6:16 And he answered, Fear not: for they that *be* with us *are* more than they that *be* with them.

2Kings 6:17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and

he saw: and, behold, the mountain *was* full of horses and chariots of fire round about Elisha.

2Kings 6:18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

2Kings 6:19 And Elisha said unto them, This *is* not the way, neither *is* this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

2Kings 6:20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these *men*, that they may see. And the LORD opened their eyes, and they saw; and, behold, *they were* in the midst of Samaria.

2Kings 6:23 and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

Psa. 27:3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will I be* confident.

Psa. 27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Psa. 27:6 And now shall mine head be lifted up above mine enemies round about me:

Is. 42:1 Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Is. 42:4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Is. 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Is. 42:7 To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

Is. 42:8 I *am* the LORD: that *is* my name: and my glory will I not give to another, neither my praise to graven images.

Is. 29:18 and the eyes of the blind shall see out of obscurity, and out of darkness.

John 9:1 And as *Jesus* passed by, he saw a man which was blind from *his* birth.

John 9:2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

John 9:3 *Jesus* answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

John 9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

John 9:7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

John 9:8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

John 9:9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

John 9:10 Therefore said they unto him, How were thine eyes opened?

John 9:15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

John 9:17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

John 9:18 But the Jews did not believe concerning him,

Matt. 13:15 this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

Matt. 13:16 But blessed *are* your eyes, for they see: and your ears, for they hear.

Luke 24:1 Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

Luke 24:2 And they found the stone rolled away from the sepulchre.

Luke 24:3 And they entered in, and found not the body of the Lord *Jesus*.

Luke 24:13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.

Luke 24:14 And they talked together of all these things which had happened.

Luke 24:15 And it came to pass, that, while they communed *together* and reasoned, Jesus himself drew near, and went with them.

Luke 24:16 But their eyes were holden that they should not know him.

Luke 24:17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

Luke 24:18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

Luke 24:19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

Luke 24:20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

Luke 24:21 But we trusted that it had been he which should have redeemed Israel:

Luke 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Luke 24:26 Ought not Christ to have suffered these things, and to enter into his glory?

Luke 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Luke 24:28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

Luke 24:29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

Luke 24:30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

Luke 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Luke 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Luke 24:35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

Luke 24:36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

Luke 24:45 Then opened he their understanding, that they might understand the scriptures,

Matt. 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Matt. 25:2 And five of them were wise, and five *were* foolish.

Matt. 25:3 They that *were* foolish took their lamps, and took no oil with them:

Matt. 25:4 But the wise took oil in their vessels with their lamps.

Matt. 25:5 While the bridegroom tarried, they all slumbered and slept.

Matt. 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Matt. 25:7 Then all those virgins arose, and trimmed their lamps.

Matt. 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

Matt. 25:9 But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

Matt. 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Rev. 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

SCIENCE AND HEALTH

Christian Science sustains with immortal proof the impossibility of any material sense, and defines these so-called senses as *mortal beliefs*, the testimony of which cannot be true either of man or of his Maker. The corporeal senses can take no cognizance of spiritual reality and immortality.

Mind alone possesses all faculties, perception, and comprehension.

Corporeal sense defrauds and lies; it breaks all the commands of the Mosaic Decalogue to meet its own demands. How then can this sense be the God-given channel to man of divine blessings or understanding? How can man, reflecting God, be dependent on material means for knowing, hearing, seeing?

The corporeal senses are the only source of evil or error. Christian Science shows them to be false, because matter has no sensation, and no organic construction can give it hearing and sight nor make it the medium

of Mind. Outside the material sense of things, all is harmony. A wrong sense of God, man, and creation is *non-sense*, want of sense.

How transient a sense is mortal sight, when a wound on the retina may end the power of light and lens! But the real sight or sense is not lost. Neither age nor accident can interfere with the senses of Soul, and there are no other real senses. Spirit's senses are without pain, and they are forever at peace.

From the infinite elements of the one Mind emanate all form, color, quality, and quantity, and these are mental, both primarily and secondarily.

To material sense, this divine universe is dim and distant, gray in the sombre hues of twilight; but anon the veil is lifted, and the scene shifts into light.

EYES. Spiritual discernment,--not material but mental.

The prophets of old looked for something higher than the systems of their times; hence their foresight of the new dispensation of Truth.

PROPHET. A spiritual seer; disappearance of material sense before the conscious facts of spiritual Truth.

As mortals gain more correct views of God and man, multitudinous objects of creation, which before were invisible, will become visible.

The fading forms of matter, the mortal body and material earth, are the fleeting concepts of the human mind. They have their day before the permanent facts and their perfection in Spirit appear.

Spirit imparts the understanding which uplifts consciousness and leads into all truth. This understanding is not intellectual, is not the result of scholarly attainments; it is the reality of all things brought to light.

OIL. Consecration; charity; gentleness; prayer; heavenly inspiration.

To enter into the heart of prayer, the door of the erring senses must be closed. Lips must be mute and materialism silent, that man may have audience with Spirit, the divine Principle, Love, which destroys all error.

In order to pray aright, we must enter into the closet and shut the door. We must close the lips and silence the material senses. In the quiet sanctuary of earnest longings, we must deny sin and plead God's allness.

We cannot serve two masters nor perceive divine Science with the material senses.

The harmony and immortality of man are intact. We should look away from the opposite supposition that man is created materially, and turn our gaze to the spiritual record of creation, to that which should be engraved on the understanding and heart "with the point of a diamond" and the pen of an angel.

Think of this, dear reader, for it will lift the sackcloth from your eyes, and you will behold the soft-winged dove descending upon you. The very circumstance, which your suffering sense deems wrathful and afflictive, Love can make an angel entertained unawares. Then thought gently whispers: "Come hither! Arise from your false consciousness into the true sense of Love, and behold the Lamb's wife,--Love wedded to its own spiritual idea." Then cometh the marriage feast, for this revelation will destroy forever the physical plagues imposed by material sense.

In this divinely united spiritual consciousness, there is no impediment to eternal bliss,--to the perfectibility of God's creation.