

In *Unity of Good* Mary Baker Eddy states, "...the New Testament tells us of 'the Father of lights, with whom is no variableness, neither shadow of turning.' God is not the shifting vane on the spire, but the corner-stone of living rock, firmer than everlasting hills." If this *is* the case than it follows that man's life is not a gamble and certainly is not subject to chance, change, accident, nor evil.

THE BIBLE	SCIENCE AND HEALTH
Psalms 93:1	Page 468:16-18, 21-22
Luke 6: 27 ( <i>I say</i> ), 28, 47, 48	Page 301:17-20
Genesis 37:17 ( <i>And Joseph</i> ), 18, 24, 28	Page 305:27-29
Genesis 39:1, 2, 7, 8 (to 1 <sup>st</sup> ), 12-14, 20, 21	Page 278:30-3
Genesis 18:25 ( <i>Shall not</i> )	Page 246:1-3
Gen 40:1-3, 5, 9, 10 (to :), 12-14 20, 21, 23	Page 244:25-27
Deuteronomy 31:8 ( <i>the Lord</i> )	Page 522:10
Genesis 41:1 (to :), 8, 9, 14-16, 39, 54-57	Page 91:22-6
Genesis 42:1-3, 6, 8	Page 397:12-22
Genesis 45:1, 3-5, 7 ( <i>God</i> ), 8 (to :)	Age 424:5-11
Psalms 31:15 (to :)	Page 78:1
Acts 20:7-12 (to ,)	Page 261:21-24
Acts 17:28 (to ;)	Page 587:19
Malachi 3:6 ( <i>I am</i> ) (to ;)	Page 261:24
Jeremiah 23:24	Page 353:16-18 ( <i>Perfection</i> )
Luke 15:11-14 ( <i>A</i> ), 16-18 ( <i>and no</i> ) (to 1 <sup>st</sup> ,)	Page 335:27-28
20, 21, 31	Page 306:25

HYMN # 53  
 HYMN # 115 (# 116)  
 HYMN # 283

THE BIBLE

Psa. 93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, *wherewith* he hath girded himself: the world also is stablished, that it cannot be moved.

Luke 6:27 I say unto you which hear, Love your enemies, do good to them which hate you,

Luke 6:28 Bless them that curse you, and pray for them which despitefully use you.

Luke 6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

Luke 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

Gen. 37:17 And Joseph went after his brethren, and found them in Dothan.

Gen. 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

Gen. 37:24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

Gen. 37:28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

Gen. 39:1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

Gen. 39:2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

Gen. 39:7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

Gen. 39:8 But he refused,

Gen. 39:12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

Gen. 39:13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

Gen. 39:14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

Gen. 39:20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners *were* bound: and he was there in the prison.

Gen. 39:21 But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

Gen. 18:25 Shall not the Judge of all the earth do right?

Gen. 40:1 And it came to pass after these things, *that* the butler of the king of Egypt and *his* baker had offended their lord the king of Egypt.

Gen. 40:2 And Pharaoh was wroth against two *of* his officers, against the chief of the butlers, and against the chief of the bakers.

Gen. 40:3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound.

Gen. 40:5 And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which *were* bound in the prison.

Gen. 40:9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine *was* before me;

Gen. 40:10 And in the vine *were* three branches:

Gen. 40:12 And Joseph said unto him, This *is* the interpretation of it: The three branches *are* three days:

Gen. 40:13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Gen. 40:14 But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

Gen. 40:20 And it came to pass the third day, *which was* Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

Gen. 40:21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

Gen. 40:23 Yet did not the chief butler remember Joseph, but forgot him.

Deut. 31:8 the LORD, he *it is* that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

Gen. 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed:

Gen. 41:8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.

Gen. 41:9 Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Gen. 41:14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved *himself*, and changed his raiment, and came in unto Pharaoh.

Gen. 41:15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* thou canst understand a dream to interpret it.

Gen. 41:16 And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace.

Gen. 41:39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou *art*:

Gen. 41:54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

Gen. 41:55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

Gen. 41:56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

Gen. 41:57 And all countries came into Egypt to Joseph for to buy *corn*; because that the famine was *so* sore in all lands.

Gen. 42:3 And Joseph's ten brethren went down to buy corn in Egypt.

Gen. 42:6 And Joseph *was* the governor over the land, *and* he *it was* that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him *with* their faces to the earth.

Gen. 42:8 And Joseph knew his brethren, but they knew not him.

Gen. 45:1 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Gen. 45:3 And Joseph said unto his brethren, I *am* Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

Gen. 45:4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I *am* Joseph your brother, whom ye sold into Egypt.

Gen. 45:5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

Gen. 45:7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

Gen. 45:8 So now *it was* not you *that* sent me hither, but God:

Psa. 31:15 My times *are* in thy hand:

Acts 20:7 And upon the first *day* of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Acts 20:8 And there were many lights in the upper chamber, where they were gathered together.

Acts 20:9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

Acts 20:10 And Paul went down, and fell on him, and embracing *him* said, Trouble not yourselves; for his life is in him.

Acts 20:11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

Acts 20:12 And they brought the young man alive,

Acts 17:28 For in him we live, and move, and have our being;

Mal. 3:6 I *am* the LORD, I change not;

Jer. 23:24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Luke 15:11 A certain man had two sons:

Luke 15:12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me*. And he divided unto them *his* living.

Luke 15:13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

Luke 15:14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

Luke 15:16 and no man gave unto him.

Luke 15:17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

Luke 15:18 I will arise and go to my father,

Luke 15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

Luke 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luke 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

## SCIENCE AND HEALTH

*Question.--* What is substance?

*Answer.--* Substance is that which is eternal and incapable of discord and decay. Spirit, the synonym of Mind, Soul, or God, is the only real substance.

As God is substance and man is the divine image and likeness, man should wish for, and in reality has, only the substance of good, the substance of Spirit, not matter.

Because man is the reflection of his Maker, he is not subject to birth, growth, maturity, decay.

Matter, with its mortality, cannot be substantial if Spirit is substantial and eternal. Which ought to be substance to us,--the erring, changing, and dying, the mutable and mortal, or the unerring, immutable, and immortal?

Man is not a pendulum, swinging between evil and good, joy and sorrow, sickness and health, life and death.

He does not pass from matter to Mind, from the mortal to the immortal, from evil to good, or from good to evil.

Existence, separate from divinity, Science explains as impossible.

Certain erroneous postulates should be here considered in order that the spiritual facts may be better apprehended.

The first erroneous postulate of belief is, that substance, life, and intelligence are something apart from God.

The second erroneous postulate is, that man is both mental and material.

The third erroneous postulate is, that mind is both evil and good; whereas the real Mind cannot be evil nor the medium of evil, for Mind is God.

The fourth erroneous postulate is, that matter is intelligent, and that man has a material body which is part of himself.

The fifth erroneous postulate is, that matter holds in itself the issues of life and death,--that matter is not only capable of experiencing pleasure and pain, but also capable of imparting these sensations.

When an accident happens, you think or exclaim, "I am hurt!" Your thought is more powerful than your words, more powerful than the accident itself, to make the injury real.

Now reverse the process. Declare that you are not hurt and understand the reason why, and you will find the ensuing good effects to be in exact proportion to your disbelief in physics, and your fidelity to divine metaphysics, confidence in God as All, which the Scriptures declare Him to be.

Accidents are unknown to God, or immortal Mind, and we must leave the mortal basis of belief and unite with the one Mind, in order to change the notion of chance to the proper sense of God's unerring direction and thus bring out harmony.

Under divine Providence there can be no accidents, since there is no room for imperfection in perfection.

