

Wednesday July 30,2008

Exodus 20:3

Thou shalt have no other gods before me.

Acts 14:11-15, 18, 19

Acts 14:11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

Acts 14:12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

Acts 14:13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

Acts 14:14 Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,

Acts 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

Acts 14:18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

Acts 14:19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.

Colossians 3:9-11

Col. 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

Col. 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

Col. 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

II Timothy 2:4

2Tim. 2:4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

Ephesians 5:11-13

Eph. 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Eph. 5:12 For it is a shame even to speak of those things which are done of them in secret.

Eph. 5:13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

Revelation 11:17 We...

Rev. 11:17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Philippians 2:12, 13

Phil. 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Phil. 2:13 For it is God which worketh in you both to will and to do of his good pleasure.

Psalms 147:5

Psa. 147:5 Great is our Lord, and of great power: his understanding is infinite.

Proverbs 2:6

Prov. 2:6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

Romans 2:1

Rom. 2:1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

II Chronicles 20:15, 17

2Chr. 20:15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.

2Chr. 20:17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you.

Romans 15:29

Rom. 15:29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

Matt 22:37 Thou, 38

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Matt. 22:38 This is the first and great commandment.

Science and Health

167:17

To have one God and avail yourself of the power of Spirit, you must love God supremely.

337:5-10

Material personality is not realism; it is not the reflection or likeness of Spirit, the perfect God. Sensualism is not bliss, but bondage. For true happiness, man must harmonize with his Principle, divine Love; the Son must be in accord with the Father, in conformity with Christ.

491:25

Personality is not the individuality of man. A wicked man may have an attractive personality.

597:20-21

WILL. The motive-power of error; mortal belief; animal power.

446:27

The exercise of will brings on a hypnotic state, detrimental to health and integrity of thought. This must therefore be watched and guarded against. Covering iniquity will prevent prosperity and the ultimate triumph of any cause. Ignorance of the error to be eradicated oftentimes subjects you to its abuse.

102:30-5

Mankind must learn that evil is not power. Its so-called despotism is but a phase of nothingness. Christian Science despoils the kingdom of evil, and pre-eminently promotes affection and virtue in families and therefore in the community. The Apostle Paul refers to the personification of evil as "the god of this world," and further defines it as dishonesty and craftiness.

60:29-2

Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul. Higher enjoyments alone can satisfy the cravings of immortal man. We cannot circumscribe happiness within the limits of personal sense.

588:1

HELL. Mortal belief; error; lust; remorse; hatred; revenge; sin; sickness; death; suffering and self-destruction; self-imposed agony; effects of sin; that which "worketh abomination or maketh a lie."

263:1-14

Mortals are egotists. They believe themselves to be independent workers, personal authors, and even privileged originators of something

which Deity would not or could not create. The creations of mortal mind are material. Immortal spiritual man alone represents the truth of creation.

When mortal man blends his thoughts of existence with the spiritual and works only as God works, he will no longer grope in the dark and cling to earth because he has not tasted heaven. Carnal beliefs defraud us. They make man an involuntary hypocrite,--producing evil when he would create good, forming deformity when he would outline grace and beauty, injuring those whom he would bless.

587:25

HEAVEN. Harmony; the reign of Spirit; government by divine Principle; spirituality; bliss; the atmosphere of Soul.

72:30-32

Not personal intercommunion but divine law is the communicator of truth, health, and harmony to earth and humanity.

265:23-19

Who that has felt the loss of human peace has not gained stronger desires for spiritual joy? The aspiration after heavenly good comes even before we discover what belongs to wisdom and Love. The loss of earthly hopes and pleasures brightens the ascending path of many a heart. The pains of sense quickly inform us that the pleasures of sense are mortal and that joy is spiritual.

The pains of sense are salutary, if they wrench away false pleasurable beliefs and transplant the affections from sense to Soul, where the creations of God are good, "rejoicing the heart." Such is the sword of Science, with which Truth decapitates error, materiality giving place to man's higher individuality and destiny.

Would existence without personal friends be to you a blank? Then the time will come when you will be solitary, left without sympathy; but this seeming vacuum is already filled with divine Love. When this hour of development comes, even if you cling to a sense of personal joys, spiritual Love will force you to accept what best promotes your growth. Friends will betray and enemies will slander, until the lesson is sufficient to exalt you; for "man's extremity is God's opportunity." The author has experienced the foregoing prophecy and its blessings. Thus He teaches mortals to lay down their fleshliness and gain spirituality. This is done through self-abnegation. Universal Love is the divine way in Christian Science.

475:28

Man is incapable of sin, sickness, and death. The real man cannot depart from holiness, nor can God, by whom man is evolved, engender the capacity or freedom to sin. A mortal sinner is not God's man. Mortals are the counterfeits of immortals. They are the children of the wicked one, or the one evil, which declares that man begins in dust or as a material embryo. In divine Science, God and the real man are inseparable as divine Principle and idea.

116:24-30

As the words *person* and *personal* are commonly and ignorantly employed, they often lead, when applied to Deity, to confused and erroneous conceptions of divinity and its distinction to humanity. If the term personality, as applied to God, means infinite personality, then God is infinite *Person*, -- in the sense of infinite personality, but not in the lower sense.

262:30

Divine Mind is the only cause or Principle of existence. Cause does not exist in matter, in mortal mind, or in physical forms.

497:5-6

We acknowledge and adore one supreme and infinite God.

275:10-12

To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine Principle of all that really is.

240:27

In trying to undo the errors of sense one must pay fully and fairly the utmost farthing, until all error is finally brought into subjections to Truth. The divine method of paying sins wages involves unwinding one's snarls, and learning from experience how to divide between sense and Soul.

304:16-18

Harmony is produced by its Principle, is controlled by it and abides with it. Divine Principle is the Life of man.

456:19-20,22

One must abide in the morale of truth or he cannot demonstrate the divine Principle.

Truth does the work, and you must both understand and abide by the divine Principle of your demonstration.

576:31

This human sense of Deity yields to the divine sense, even as the material sense of personality yields to the incorporeal sense of God and man as the infinite Principle and infinite idea,--as one Father with His universal family, held in the gospel of Love. The Lamb's wife presents the unity of male and female as no longer two wedded individuals, but as two individual natures in one; and this compounded spiritual individuality reflects God as Father-Mother, not as a corporeal being. In this divinely united spiritual consciousness, there is no impediment to eternal bliss,--to the perfectibility of God's creation.

342:2

The hour has struck when proof and demonstration, instead of opinion and dogma, are summoned to the support of Christianity, "making wise

the simple."

546:31

If mathematics should present a thousand different examples of one rule, the proving of one example would authenticate all the others. A simple statement of Christian Science, if demonstrated by healing, contains the proof of all here said of Christian Science. If one of the statements in this book is true, every one must be true, for not one departs from the stated system and rule. You can prove for yourself, dear reader, the Science of healing, and so ascertain if the author has given you the correct interpretation of Scripture.

