

“How shall we reach our true selves? Through Love. The Principle of Christian Science is Love, and its idea represents Love.

Who wants to be mortal, or would not gain the true idea of Life and recover his own individuality? I will love, if another hates. I will gain a balance on the side of good, my true being. This alone gives me the forces of God wherewith to overcome all error.” *Miscellaneous Writings* p. 104

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THE BIBLE

Matt. 24:12 And because iniquity shall abound, the love of many shall wax cold.

Matt. 24:13 But he that shall endure unto the end, the same shall be saved.

Gen. 37:3 Now Israel loved Joseph more than all his children, because he *was* the son of his old age: and he made him a coat of *many* colours.

Gen. 37:4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

Gen. 37:12 And his brethren went to feed their father's flock in Shechem.

Gen. 37:17 And Joseph went after his brethren, and found them in Dothan.

Gen. 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

Gen. 37:23 And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, *his* coat of *many* colours that *was* on him;

Gen. 37:24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

Gen. 37:28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

Psa. 76:10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

Gen. 39:1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

Gen. 39:2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

Gen. 39:3 And his master saw that the LORD *was* with him, and that the LORD made all that he did to prosper in his hand.

Gen. 39:4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that* he had he put into his hand.

Gen. 39:7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

Gen. 39:8 But he refused, and said unto his master's wife, Behold, my master wotteth not what *is* with me in the house, and he hath committed all that he hath to my hand;

Gen. 39:9 *There is* none greater in this house than I; neither hath he kept back any thing from me but thee, because thou *art* his wife: how then can I do this great wickedness, and sin against God?

Gen. 39:10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, *or* to be with her.

Gen. 39:11 And it came to pass about this time, that *Joseph* went into the house to do his business; and *there was* none of the men of the house there within.

Gen. 39:12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

Gen. 39:13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

Gen. 39:14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

Gen. 39:15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

Gen. 39:16 And she laid up his garment by her, until his lord came home.

Gen. 39:20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners *were* bound: and he was there in the prison.

Gen. 39:21 But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

Gen. 40:1 And it came to pass after these things, *that* the butler of the king of Egypt and *his* baker had offended their lord the king of Egypt.

Gen. 40:2 And Pharaoh was wroth against two *of* his officers, against the chief of the butlers, and against the chief of the bakers.

Gen. 40:3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound.

Gen. 40:4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

Gen. 40:5 And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which *were* bound in the prison.

Gen. 40:6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they *were* sad.

Gen. 40:7 And he asked Pharaoh's officers that *were* with him in the ward of his lord's house, saying, Wherefore look ye *so* sadly to day?

Gen. 40:8 And they said unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joseph said unto them, *Do* not interpretations *belong* to God? tell me *them*, I pray you.

Gen. 40:9 And the chief butler told his dream to Joseph,

Gen. 40:12 And Joseph said unto him, This *is* the interpretation of it:

Gen. 40:13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Gen. 40:14 But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

Gen. 40:15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

Gen. 40:20 And it came to pass the third day, *which was* Pharaoh's birthday, that he made a feast unto all his servants:

Gen. 40:21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

Gen. 40:23 Yet did not the chief butler remember Joseph, but forgot him.

Gen. 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed:

Gen. 41:8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.

Gen. 41:9 Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Gen. 41:10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, *both* me and the chief baker:

Gen. 41:11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

Gen. 41:12 And *there was* there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

Gen. 41:14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved *himself*, and changed his raiment, and came in unto Pharaoh.

Gen. 41:15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* thou canst understand a dream to interpret it.

Gen. 41:16 And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace.

Gen. 41:37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

Gen. 41:38 And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the Spirit of God *is*?

Gen. 41:39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou *art*:

Gen. 41:40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

Gen. 41:41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

Num. 6:24 The LORD bless thee, and keep thee:

Num. 6:25 The LORD make his face shine upon thee, and be gracious unto thee:

Num. 6:26 The LORD lift up his countenance upon thee, and give thee peace.

Matt. 5:44 I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Matt. 5:45 That ye may be the children of your Father which is in heaven:

Gen. 41:56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

Gen. 41:57 And all countries came into Egypt to Joseph for to buy *corn*; because that the famine was *so* sore in all lands.

Gen. 42:3 And Joseph's ten brethren went down to buy corn in Egypt.

Gen. 42:8 And Joseph knew his brethren, but they knew not him.

Gen. 45:4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I *am* Joseph your brother, whom ye sold into Egypt.

Gen. 45:5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

Gen. 45:6 For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there shall* neither *be* earing nor harvest.

Gen. 45:7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

Gen. 45:8 So now *it was* not you *that* sent me hither, but God:

Gen. 45:15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Matt. 24:12 And because iniquity shall abound, the love of many shall wax cold.

Matt. 24:13 But he that shall endure unto the end, the same shall be saved.

John 18:3 Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

John 18:4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

John 18:5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*.

John 18:12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

John 18:13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

John 18:19 The high priest then asked Jesus of his disciples, and of his doctrine.

John 18:20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

John 18:21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

John 18:22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

John 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

John 18:28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

John 18:29 Pilate then went out unto them, and said, What accusation bring ye against this man?

John 18:30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

John 19:1 Then Pilate therefore took Jesus, and scourged *him*.

John 19:2 And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe,

John 19:3 And said, Hail, King of the Jews! and they smote him with their hands.

John 19:4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Luke 23:21 But they cried, saying, Crucify *him*, crucify him.

Luke 23:22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

Luke 23:23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

Luke 23:24 And Pilate gave sentence that it should be as they required.

Luke 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Luke 23:34 Then said Jesus, Father, forgive them; for they know not what they do.

Is. 43:2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

SCIENCE AND HEALTH

Evil is self-assertive. It says: "I am a real entity, overmastering good." The only power of evil is to destroy itself. It can never destroy one iota of good.

The God-inspired walk calmly on though it be with bleeding footprints, and in the hereafter they will reap what they now sow.

The Science Jesus taught and lived must triumph over all material beliefs about life, substance, and intelligence, and the multitudinous errors growing from such beliefs.

Love must triumph over hate.

He proved Life to be deathless and Love to be the master of hate.

Consistent prayer is the desire to do right. Prayer means that we desire to walk and will walk in the light so far as we receive it, even though with bleeding footsteps, and that waiting patiently on the Lord, we will leave our real desires to be rewarded by Him.

The test of all prayer lies in the answer to these questions: Do we love our neighbor better because of this asking?

If selfishness has given place to kindness, we shall regard our neighbor unselfishly, and bless them that curse us; but we shall never meet this great duty simply by asking that it may be done. There is a cross to be taken up before we can enjoy the fruition of our hope and faith.

Christian Scientists must live under the constant pressure of the apostolic command to come out from the material world and be separate. They must renounce aggression, oppression and the pride of power.

Christianity, with the crown of Love upon her brow, must be their queen of life.

Christian Science commands man to master the propensities,--to hold hatred in abeyance with kindness,

"Work out your own salvation," is the demand of Life and Love, for to this end God worketh with you. "Occupy till I come!" Wait for your reward, and "be not weary in well doing." If your endeavors are beset by fearful odds, and you receive no present reward, go not back to error, nor become a sluggard in the race.

When the smoke of battle clears away, you will discern the good you have done, and receive according to your deserving. Love is not hasty to deliver us from temptation, for Love means that we shall be tried and purified.