

The following passage is from *Miscellaneous Writings* by Mary Baker Eddy, “The great battle of Armageddon is upon us. The powers of evil are leagued together in secret conspiracy against the Lord and against His Christ, as expressed and operative in Christian Science... What will you do about it? Will you be equally in earnest for the truth? Will you doff your lavender-kid zeal, and become real and consecrated warriors?”

THE BIBLE	SCIENCE AND HEALTH
(1) Psalms 37:1, 34-36	(1) Page 581:17-22
(2) Genesis 11:1, 3-9 (to :)	(2) Page 489:13-15, 24-25, 28-30
(3) Daniel 7:1-3, 15-17, 19, 23	(3) Page 590:4
(4) Daniel 8:15, 16, 19, 23-25 (<i>when</i>)	(4) Page 571:22-31
(5) Isaiah 14:3-7, 12-15	(5) Page 563:15-18
(6) Isaiah 27:1	(6) Page 102:30 (only)
(7) Ezekiel 21:27	(7) Page 288:3, 14
(8) Isaiah 9:6 (<i>and the</i>)	(8) Page 96:12-23, 31
(9) Jeremiah 42:11	(9) Page 97:11-13
(10) Revelation 14:1-3, 4-7 (2 nd <i>These</i>) (to :), 14-16	(10) Page 565:1-4
(11) Revelation 18:1-3, 11	(11) Page 540:11
(12) Revelation 19:1, 11-15 (to 2 nd :), 16, 19, 20	(12) Page 469:25-28
(13) Revelation 20:13 (to :), 14 (to 1 st .)	(13) Page 535:12-14
(14) 2 Corinthians 10:4 (<i>the</i>), 5	(14) Page 567:7
(15) 1 Corinthians 15:1 (<i>brethren</i>), 24-28	

HYMN # 59
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THE BIBLE

Psa. 37:1 Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

Psa. 37:34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*.

Psa. 37:35 I have seen the wicked in great power, and spreading himself like a green bay tree.

Psa. 37:36 Yet he passed away, and, lo, he *was* not: yea, I sought him, but he could not be found.

Gen. 11:1 And the whole earth was of one language, and of one speech.

Gen. 11:3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar.

Gen. 11:4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Gen. 11:5 And the LORD came down to see the city and the tower, which the children of men builded.

Gen. 11:6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Gen. 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Gen. 11:8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

Gen. 11:9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth:

Dan. 7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters.

Dan. 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Dan. 7:3 And four great beasts came up from the sea, diverse one from another.

Dan. 7:15 I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me.

Dan. 7:16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

Dan. 7:17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

Dan. 7:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

Dan. 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Dan. 8:15 And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

Dan. 8:16 And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision.

Dan. 8:19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.

Dan. 8:23 when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

Dan. 8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

Dan. 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Is. 14:3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

Is. 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

Is. 14:5 The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers.

Is. 14:6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, *and* none hindereth.

Is. 14:7 The whole earth is at rest, *and* is quiet: they break forth into singing.

Is. 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

Is. 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Is. 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Is. 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

Is. 27:1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that *is* in the sea.

Ezek. 21:27 I will overturn, overturn, overturn, it: and it shall be no *more*, until he come whose right it is; and I will give it *him*.

Is. 9:6 and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Jer. 42:11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I *am* with you to save you, and to deliver you from his hand.

Rev. 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

Rev. 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

Rev. 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

Rev. 14:4 These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb.

Rev. 14:5 And in their mouth was found no guile: for they are without fault before the throne of God.

Rev. 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Rev. 14:7 Saying with a loud voice, Fear God, and give glory to him;

Rev. 14:14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Rev. 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Rev. 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Rev. 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

Rev. 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Rev. 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Rev. 18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

Rev. 19:1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

Rev. 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

Rev. 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Rev. 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Rev. 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Rev. 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron:

Rev. 19:16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Rev. 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Rev. 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Rev. 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them:

Rev. 20:14 And death and hell were cast into the lake of fire.

2Cor. 10:4 the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

2Cor. 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

1Cor. 15:1 brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

1Cor. 15:24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1Cor. 15:25 For he must reign, till he hath put all enemies under his feet.

1Cor. 15:26 The last enemy *that* shall be destroyed *is* death.

1Cor. 15:27 For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

1Cor. 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

SCIENCE AND HEALTH

BABEL. Self-destroying error; a kingdom divided against itself, which cannot stand; material knowledge.

The higher false knowledge builds on the basis of evidence obtained from the five corporeal senses, the more confusion ensues, and the more certain is the downfall of its structure.

Corporeal sense defrauds and lies; it breaks all the commands of the Mosaic Decalogue to meet its own demands.

The corporeal senses are the only source of evil or error.

Outside the material sense of things, all is harmony. A wrong sense of God, man, and creation is *non-sense*, want of sense.

KNOWLEDGE. Evidence obtained from the five corporeal senses; mortality; beliefs and opinions; human theories, doctrines, hypotheses; that which is not divine and is the origin of sin, sickness, and death; the opposite of spiritual Truth and understanding.

Through trope and metaphor, the Revelator, immortal scribe of Spirit and of a true idealism, furnishes the mirror in which mortals may see their own image. In significant figures he depicts the thoughts which he beholds in mortal mind. Thus he rebukes the conceit of sin, and foreshadows its doom. With his spiritual strength, he has opened wide the gates of glory, and illumined the night of paganism with the sublime grandeur of divine Science, outshining sin, sorcery, lust, and hypocrisy. He takes away mitre and sceptre.

The Revelator lifts the veil from this embodiment of all evil, and beholds its awful character; but he also sees the nothingness of evil and the allness of God.

Mankind must learn that evil is not power.

The suppositional warfare between truth and error is only the mental conflict between the evidence of the spiritual senses and the testimony of the material senses, and this warfare between the Spirit and flesh will settle all questions through faith in and the understanding of divine Love. The lightnings and thunderbolts of error may burst and flash till the cloud is cleared and the tumult dies away in the distance. Then the raindrops of divinity refresh the earth. As St. Paul says: "There remaineth therefore a rest to the people of God" (of Spirit).

This material world is even now becoming the arena for conflicting forces. On one side there will be discord and dismay; on the other side there will be Science and peace. The breaking up of material beliefs may seem to be famine and pestilence, want and woe, sin, sickness, and death, which assume new phases until their nothingness appears. These disturbances will continue until the end of error, when all discord will be swallowed up in spiritual Truth.

Mortal error will vanish in a moral chemicalization. This mental fermentation has begun, and will continue until all errors of belief yield to understanding.

During this final conflict, wicked minds will endeavor to find means by which to accomplish more evil; but those who discern Christian Science

will hold crime in check. They will aid in the ejection of error. They will maintain law and order, and cheerfully await the certainty of ultimate perfection.

The more destructive matter becomes, the more its nothingness will appear, until matter reaches its mortal zenith in illusion and forever disappears.

In the Apocalypse, when nearing its doom, this evil increases and becomes the great red dragon, swollen with sin, inflamed with war against spirituality, and ripe for destruction.

In moral chemicalization, when the symptoms of evil, illusion, are aggravated, we may think in our ignorance that the Lord hath wrought an evil; but we ought to know that God's law uncovers so-called sin and its effects, only that Truth may annihilate all sense of evil and all power to sin.

We lose the high signification of omnipotence, when after admitting that God, or good, is omnipresent and has all-power, we still believe there is another power, named *evil*.

A belief in other gods, other creators, and other creations must go down before Christian Science.

To infinite, ever-present Love, all is Love, and there is no error, no sin, sickness, nor death. Against Love, the dragon warreth not long, for he is killed by the divine Principle. Truth and Love prevail against the dragon because the dragon cannot war with them. Thus endeth the conflict between the flesh and Spirit.