

Jesus taught, “Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber” (John 10:1). Becoming obedient to God’s way enables each one of us to find unlimited freedom, to rise above all the mesmeric claims of life in matter, and to awake to the possibilities of life in Spirit.

THE BIBLE	SCIENCE AND HEALTH
(1) Matthew 6:23 ( <i>If therefore</i> )	(1) Page 21:25
(2) Proverbs 14:12	(2) Page vii:13 (only), 17-20
(3) Romans 7:15 ( <i>for what</i> ), 19	(3) Page 326:3-8, 23-27
(4) Genesis 19:1, 2 (to 1 <sup>st</sup> .), 4-7, 9-11	(4) Page 324:20
(5) 2Kings 6:19 ( <i>This is</i> ) (to 3 <sup>rd</sup> ,)	(5) Page 566:1-9
(6) Acts 9:1-4, 6, 8-11, 17, 18, 20	(6) Page 227:14-16 (to 1 <sup>st</sup> .), 21-24
(7) Romans 13:1 (to :)	(7) Page 226:22-7
(8) Psalms 24:3-5	(8) Page 151:26
(9) Isaiah 30: 21 ( <i>thine</i> )	(9) Page 594:12
(10) Exodus 14:10, 13-16, 21, 22	(10) Page 15:15-20
(11) Isaiah 51:9 (to ;), 10-12 (to :)	(11) Page 41:6
(12) Isaiah 43:10, 19	(12) Page 129:22-24
(13) Isaiah 42:16	(13) Page 207: 9-13
(14) Isaiah 35:8 (to 2 <sup>nd</sup> ;), 9	(14) Page 222:31-2
(15) Exodus 20:1-3	(15) Page 248:26-29
(16) John 10:27	(16) Page 370:2-5
(17) Matthew 4:18-22	(17) Page 392:8
(18) Matthew 8:19-22	(18) Page 174:9-14
(19) Mark 10:46-52	(19) Page 241:24-27, 31-5

HYMN # 200  
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THE BIBLE

Matt. 6:23 If therefore the light that is in thee be darkness, how great *is* that darkness!

Prov. 14:12 There is a way which seemeth right unto a man, but the end thereof *are* the ways of death.

Rom. 7:15: for what I would, that do I not; but what I hate, that do I.

Rom. 7:19 For the good that I would I do not: but the evil which I would not, that I do.

Gen. 19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground;

Gen. 19:2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways.

Gen. 19:4 But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

Gen. 19:5 And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.

Gen. 19:6 And Lot went out at the door unto them, and shut the door after him,

Gen. 19:7 And said, I pray you, brethren, do not so wickedly.

Gen. 19:9 And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.

Gen. 19:10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

Gen. 19:11 And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

2Kings 6:19 This *is* not the way, neither *is* this the city: follow me,

Acts 9:1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

Acts 9:2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

Acts 9:3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

Acts 9:4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

Acts 9:6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

Acts 9:8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.

Acts 9:9 And he was three days without sight, and neither did eat nor drink.

Acts 9:10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.

Acts 9:11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth,

Acts 9:17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Acts 9:18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Acts 9:20 And straightway he preached Christ in the synagogues, that he is the Son of God.

Rom. 13:1 Let every soul be subject unto the higher powers. For there is no power but of God:

Psa. 24:3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

Psa. 24:4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Psa. 24:5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

Is. 30:21 thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Ex. 14:10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

Ex. 14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

Ex. 14:14 The LORD shall fight for you, and ye shall hold your peace.

Ex. 14:15 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

Ex. 14:16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea.

Ex. 14:21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided.

Ex. 14:22 And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* a wall unto them on their right hand, and on their left.

Is. 51:9 Awake, awake, put on strength, O arm of the LORD;

Is. 51:10 *Art* thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

Is. 51:11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* sorrow and mourning shall flee away.

Is. 51:12 I, *even* I, *am* he that comforteth you:

Is. 43:10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.

Is. 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Is. 42:16 And I will bring the blind by a way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness light before

them, and crooked things straight. These things will I do unto them, and not forsake them.

Is. 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it;

Is. 35:9 No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there*:

Ex. 20:1 And God spake all these words, saying,

Ex. 20:2 I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Ex. 20:3 Thou shalt have no other gods before me.

John 10:27 My sheep hear my voice, and I know them, and they follow me:

Matt. 4:18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

Matt. 4:19 And he saith unto them, Follow me, and I will make you fishers of men.

Matt. 4:20 And they straightway left *their* nets, and followed him.

Matt. 4:21 And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Matt. 4:22 And they immediately left the ship and their father, and followed him.

Matt. 8:19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

Matt. 8:20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

Matt. 8:21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

Matt. 8:22 But Jesus said unto him, Follow me; and let the dead bury their dead.

Mark 10:46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* Son of David, have mercy on me.

Mark 10:48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of David, have mercy on me.

Mark 10:49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

Mark 10:50 And he, casting away his garment, rose, and came to Jesus.

Mark 10:51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

Mark 10:52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

#### SCIENCE AND HEALTH

Being in sympathy with matter, the worldly man is at the beck and call of error, and will be attracted thitherward. He is like a traveller going westward for a pleasure-trip. The company is alluring and the pleasures exciting. After following the sun for six days, he turns east on the seventh, satisfied if he can only imagine himself drifting in the right direction. By-and-by, ashamed of his zigzag course, he would borrow the passport of some wiser pilgrim, thinking with the aid of this to find and follow the right road.

The time for thinkers has come. Ignorance of God is no longer the stepping-stone to faith. The only guarantee of obedience is a right apprehension of Him whom to know aright is Life eternal.

If we wish to follow Christ, Truth, it must be in the way of God's appointing. Jesus said, "He that believeth on me, the works that I do shall he do also." He, who would reach the source and find the divine remedy for every ill, must not try to climb the hill of Science by some other road. Saul of Tarsus beheld the way--the Christ, or Truth --only when his uncertain sense of right yielded to a spiritual sense, which is always right. Then the man was changed. Thought assumed a nobler outlook, and his life became more spiritual.

When the truth first appeared to him in Science, Paul was made blind, and his blindness was felt; but spiritual light soon enabled him to follow the

example and teachings of Jesus, healing the sick and preaching Christianity throughout Asia Minor, Greece, and even in imperial Rome.

As the children of Israel were guided triumphantly through the Red Sea, the dark ebbing and flowing tides of human fear,--as they were led through the wilderness, walking wearily through the great desert of human hopes, and anticipating the promised joy,--so shall the spiritual idea guide all right desires in their passage from sense to Soul, from a material sense of existence to the spiritual, up to the glory prepared for them who love God.

Discerning the rights of man, we cannot fail to foresee the doom of all oppression. Slavery is not the legitimate state of man. Christian Science raises the standard of liberty and cries: "Follow me! Escape from the bondage of sickness, sin, and death!" Jesus marked out the way.

I saw before me the sick, wearing out years of servitude to an unreal master in the belief that the body governed them, rather than Mind.

The lame, the deaf, the dumb, the blind, the sick, the sensual, the sinner, I wished to save from the slavery of their own beliefs and from the educational systems of the Pharaohs, who to-day, as of yore, hold the children of Israel in bondage. I saw before me the awful conflict, the Red Sea and the wilderness; but I pressed on through faith in God, trusting Truth, the strong deliverer, to guide me into the land of Christian Science, where fetters fall and the rights of man are fully known and acknowledged.

I saw that the law of mortal belief included all error, and that, even as oppressive laws are disputed and mortals are taught their right to freedom, so the claims of the enslaving senses must be denied and superseded.

All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal. The straight and narrow way is to see and acknowledge this fact, yield to this power, and follow the leadings of truth.

SHEEP. Innocence; inoffensiveness; those who follow their leader.

We must close the lips and silence the material senses. In the quiet sanctuary of earnest longings, we must deny sin and plead God's allness.

We must resolve to take up the cross, and go forth with honest hearts to work and watch for wisdom, Truth, and Love.

Like our Master, we must depart from material sense into the spiritual sense of being.

We must look deep into realism instead of accepting only the outward sense of things.

We must learn that evil is the awful deception and unreality of existence. Evil is not supreme; good is not helpless; nor are the so-called laws of matter primary, and the law of Spirit secondary.

We must destroy the false belief that life and intelligence are in matter, and plant ourselves upon what is pure and perfect.

We must form perfect models in thought and look at them continually, or we shall never carve them out in grand and noble lives. To be immortal, we must forsake the mortal sense of things, turn from the lie of false belief to Truth, and gather the facts of being from the divine Mind.

The only course is to take antagonistic grounds against all that is opposed to the health, holiness, and harmony of man, God's image.

The footsteps of thought, rising above material standpoints, are slow, and portend a long night to the traveller; but the angels of His presence--the spiritual intuitions that tell us when "the night is far spent, the day is at hand"--are our guardians in the gloom.

We should strive to reach the Horeb height where God is revealed; and the corner-stone of all spiritual building is purity. It is "easier for a camel to go through the eye of a needle," than for sinful beliefs to enter the kingdom of heaven, eternal harmony. Through repentance, spiritual baptism, and regeneration, mortals put off their material beliefs and false individuality. It is only a question of time when "they shall all know Me [God], from the least of them unto the greatest."