

THE BIBLE

Gen. 3:9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

Gen. 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

Gen. 3:11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

Gen. 3:12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

Gen. 3:17 And unto Adam he said,

Gen. 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it *wast* thou taken: for dust thou *art*, and unto dust shalt thou return.

Gen. 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Ex. 1:8 Now there arose up a new king over Egypt,

Ex. 1:9 And he said unto his people, Behold, the people of the children of Israel *are* more and mightier than we:

Ex. 1:11 Therefore they did set over them taskmasters to afflict them with their burdens.

Ex. 1:13 And the Egyptians made the children of Israel to serve with rigour:

Ex. 1:14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour.

Ex. 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Ex. 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Ex. 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Ex. 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Ex. 3:7 And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Ex. 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey;

Ex. 3:9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Ex. 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Ex. 20:1 And God spake all these words, saying,

Ex. 20:2 I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Ex. 20:8 Remember the sabbath day, to keep it holy.

Lev. 25:1 And the LORD spake unto Moses in mount Sinai, saying,

Lev. 25:2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

Lev. 25:6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

Lev. 25:7 And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be meat.

Lev. 25:9 Then shalt thou cause the trumpet of the jubile to sound on the tenth *day* of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Lev. 25:17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

Lev. 25:18 Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

Lev. 25:19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

Gen. 1:31 And God saw every thing that he had made, and, behold, *it was* very good.

Gen. 2:1 Thus the heavens and the earth were finished, and all the host of them.

Gen. 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Gen. 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Is. 58:6 *Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?*

Gen. 1:2 And the Spirit of God moved upon the face of the waters.

Luke 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

Luke 4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

Luke 4:18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luke 4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Luke 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.

Luke 13:12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

Luke 13:13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

Luke 13:14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

Luke 13:15 The Lord then answered him, and said, *Thou hypocrite*, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

Luke 13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Luke 13:17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

Luke 6:6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

Luke 6:7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

Luke 6:8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

Luke 6:9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it*?

Luke 6:10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

Luke 14:1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

Luke 14:2 And, behold, there was a certain man before him which had the dropsy.

Luke 14:3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

Luke 14:4 And they held their peace. And he took *him*, and healed him, and let him go;

Luke 14:5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

Luke 14:6 And they could not answer him again to these things.

John 5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

John 5:5 And a certain man was there, which had an infirmity thirty and eight years.

John 5:6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

John 5:7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

John 5:8 Jesus saith unto him, Rise, take up thy bed, and walk.

John 5:9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

John 5:10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.

John 5:11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

John 5:16 therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

John 5:17 But Jesus answered them, My Father worketh hitherto, and I work.

Mark 2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

Matt. 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

SCIENCE AND HEALTH

Genesis i. 31. And God saw everything that He had made, and, behold, it was very good.

The divine Principle, or Spirit, comprehends and expresses all, and all must therefore be as perfect as the divine Principle is perfect.

Deity was satisfied with His work. How could He be otherwise, since the spiritual creation was the outgrowth, the emanation, of His infinite self-containment and immortal wisdom?

Genesis ii. 1. Thus the heavens and the earth were finished, and all the host of them.

Thus the ideas of God in universal being are complete and forever expressed, for Science reveals infinity and the fatherhood and motherhood of Love.

Unfathomable Mind is expressed. The depth, breadth, height, might, majesty, and glory of infinite Love fill all space. That is enough!

The numerals of infinity, called *seven days*, can never be reckoned according to the calendar of time. These days will appear as mortality disappears, and they will reveal eternity, newness of Life, in which all sense of error forever disappears and thought accepts the divine infinite calculus.

Shall we ask the divine Principle of all goodness to do His own work? His work is done, and we have only to avail ourselves of God's rule in order to receive His blessing, which enables us to work out our own salvation.

Good demands of man every hour, in which to work out the problem of being.

By putting "off the old man with his deeds," mortals "put on immortality."

And unto Adam He said, in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Mortal mind accepts the erroneous, material conception of life and joy, but the true idea is gained from the immortal side. Through toil, struggle, and sorrow, what do mortals attain? They give up their belief in perishable life and happiness; the mortal and material return to dust, and the immortal is reached.

The nothingness of nothing is plain; but we need to understand that error *is* nothing, and that its nothingness is not saved, but must be demonstrated in order to prove the somethingness--yea, the allness--of Truth.

It is mental quackery to make disease a reality--to hold it as something seen and felt--and then to attempt its cure through Mind.

Mental quackery rests on the same platform as all other quackery. The chief plank in this platform is the doctrine that Science has two principles in partnership, one good and the other evil,-- one spiritual, the other material,--and that these two may be simultaneously at work on the sick. This theory is supposed to favor practice from both a mental and a material standpoint. Another plank in the platform is this, that error will finally have the same effect as truth.

The Scientist's demonstration rests on one Principle, and there must and can be no opposite rule.

Faith should enlarge its borders and strengthen its base by resting upon Spirit instead of matter. When man gives up his belief in death, he will advance more rapidly towards God, Life, and Love. Belief in sickness and death, as certainly as belief in sin, tends to shut out the true sense of Life and health.

To those leaning on the sustaining infinite, to-day is big with blessings.

The Christian Scientist's argument rests on the Christianly scientific basis of being. The Scripture declares, "The Lord He is God [good]; there is none else beside Him." Even so, harmony is universal, and discord is unreal.

It is not well to imagine that Jesus demonstrated the divine power to heal only for a select number or for a limited period of time, since to all mankind and in every hour, divine Love supplies all good.

Jesus demonstrated the inability of corporeality, as well as the infinite ability of Spirit, thus helping erring human sense to flee from its own convictions and seek safety in divine Science.

Obeying his precious precepts,--following his demonstration so far as we apprehend it,--we drink of his cup, partake of his bread, are baptized with his purity; and at last we shall rest, sit down with him, in a full understanding of the divine Principle which triumphs over death.

