

Mrs. Eddy, foreseeing the challenge that a material sense of government would impose on the freedoms of man, wrote the following, “You must feel and know that God alone governs man; that His government is harmonious; that He is too pure to behold iniquity, and divides His power with nothing evil or material; that material laws are only human beliefs, which govern mortals wrongfully.” We can rejoice in this understanding of true government, which results in harmony and peace within and among the nations.

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HYMN # 82
HYMN # 1
HYMN # 10

THE BIBLE

Psa. 37:34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*.

Psa. 37:35 I have seen the wicked in great power, and spreading himself like a green bay tree.

Psa. 37:36 Yet he passed away, and, lo, he *was* not: yea, I sought him, but he could not be found.

2Chr. 20:1 It came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battle.

2Chr. 20:3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

2Chr. 20:4 And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD.

2Chr. 20:5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

2Chr. 20:6 And said, O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

2Chr. 20:9 If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

2Chr. 20:13 And all Judah stood before the LORD, with their little ones, their wives, and their children.

2Chr. 20:14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

2Chr. 20:15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's.

2Chr. 20:16 To morrow go ye down against them:

2Chr. 20:17 Ye shall not *need* to fight in this *battle*: set yourselves, stand ye *still*, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD *will be* with you.

2Chr. 20:18 And Jehoshaphat bowed his head with *his* face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

2Chr. 20:20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

2Chr. 20:21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy *endureth* for ever.

2Chr. 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

1Chr. 29:11 Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all.

Is. 1:16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

Is. 1:17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Is. 1:24 I will ease me of mine adversaries, and avenge me of mine enemies:

Is. 1:25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

Is. 1:26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

Is. 29:14 Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

Is. 29:19 The meek also shall increase *their* joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

Is. 29:20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

Is. 29:24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Jonah 1:1 Now the word of the LORD came unto Jonah the son of Amittai, saying,

Jonah 1:2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

Jonah 3:3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

Jonah 3:4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

Jonah 3:5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

Jonah 3:6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes.

Jonah 3:7 And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

Jonah 3:8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

Jonah 3:10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did *it* not.

Ezek. 21:27 I will overturn, overturn, overturn, it: and it shall be no *more*, until he come whose right it is; and I will give it *him*.

Is. 9:7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

Is. 11:3 he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Is. 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Is. 11:5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Is. 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Is. 11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Is. 11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Psa. 1:1 Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Psa. 1:2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

Psa. 1:3 And he shall be like a tree planted by the rivers of water,

Ezek. 47:7 Now when I had returned, behold, at the bank of the river *were* very many trees on the one side and on the other.

Ezek. 47:8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.

Ezek. 47:9 And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the rivers shall come, shall live:

Is. 66:12 Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon *her* sides, and be dandled upon *her* knees.

Is. 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Is. 2:2 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Is. 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will

teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Is. 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Is. 2:5 O house of Jacob, come ye, and let us walk in the light of the LORD.

Gen. 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Gen. 2:11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

Gen. 2:12 And the gold of that land *is* good:

Gen. 2:13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

Gen. 2:14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

Psa. 46:4 *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High.

Psa. 46:5 God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early.

Psa. 46:6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

Psa. 46:7 The LORD of hosts *is* with us; the God of Jacob *is* our refuge.

Psa. 46:9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Psa. 46:10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

SCIENCE AND HEALTH

The impersonation of the spiritual idea had a brief history in the earthly life of our Master; but "of his kingdom there shall be no end," for Christ, God's idea, will eventually rule all nations and peoples--imperatively, absolutely, finally--with divine Science.

Though empires fall, "the Lord shall reign forever."

We are prone to believe either in more than one Supreme Ruler or in some power less than God.

All forms of error support the false conclusions that there is more than one Life; that material history is as real and living as spiritual history; that mortal error is as conclusively mental as immortal Truth; and that there are two separate, antagonistic entities and beings, two powers,--namely, Spirit and matter,--resulting in a third person (mortal man) who carries out the delusions of sin, sickness, and death.

Nothing is more disheartening than to believe that there is a power opposite to God, or good, and that God endows this opposing power with strength to be used against Himself, against Life, health, harmony.

Every law of matter or the body, supposed to govern man, is rendered null and void by the law of Life, God.

"He uttered His voice, the earth melted." This Scripture indicates that all matter will disappear before the supremacy of Spirit.

Be firm in your understanding that the divine Mind governs, and that in Science man reflects God's government.

Man is tributary to God, Spirit, and to nothing else.

PISON (river). The love of the good and beautiful, and their immortality.

GIHON (river). The rights of woman acknowledged morally, civilly, and socially.

Mortals must gravitate Godward, their affections and aims grow spiritual,-- they must near the broader interpretations of being, and gain some proper sense of the infinite,-- in order that sin and mortality may be put off.

HIDDEKEL (river). Divine Science understood and acknowledged.

EUPHRATES (river). Divine Science encompassing the universe and man; the true idea of God; a type of the glory which is to come; metaphysics taking the place of physics; the reign of righteousness.

RIVER. Channel of thought.

When smooth and unobstructed, it typifies the course of Truth; but muddy, foaming, and dashing, it is a type of error.

Mind, supreme over all its formations and governing them all, is the central sun of its own systems of ideas, the life and light of all its own vast creation; and man is tributary to divine Mind.

One infinite God, good, unifies men and nations; constitutes the brotherhood of man; ends wars; fulfils the Scripture, "Love thy neighbor as thyself;" annihilates pagan and Christian idolatry,--whatever is wrong in social, civil, criminal, political, and religious codes; equalizes the sexes; annuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed.

The evidence of divine Mind's healing power and absolute control is to me as certain as the evidence of my own existence.

Mind's control over the universe, including man, is no longer an open question, but is demonstrable Science.

The so-called laws of matter are nothing but false beliefs that intelligence and life are present where Mind is not. These false beliefs are the procuring cause of all sin and disease. The opposite truth, that intelligence and life are spiritual, never material, destroys sin, sickness, and death.

Sickness, sin, and death must at length quail before the divine rights of intelligence, and then the power of Mind over the entire functions and organs of the human system will be acknowledged.

The calm, strong currents of true spirituality, the manifestations of which are health, purity, and self-immolation, must deepen human experience, until the beliefs of material existence are seen to be a bald imposition, and sin, disease, and death give everlasting place to the scientific demonstration of divine Spirit and to God's spiritual, perfect man.