

“When, as little children, we are receptive, become willing to accept the divine Principle and rule of being, as unfolded in divine Science, the interpretation therein will be found to be the comforter that leadeth into all truth.” *Miscellaneous Writings* p. 189

| THE BIBLE   | SCIENCE AND HEALTH                         |
|---|--|
| (1) Matthew 13:3-11, 15, 16                         | (1) Page 95:28-29, 32                      |
| (2) Luke 18:15-17                                   | (2) Page 167:20-26, 30                     |
| (3) Hosea 10:12 ( <i>break up</i> )                 | (3) Page 452:18 (only), 20-22              |
| (4) Exodus 15:13, 22-27                             | (4) Page 361:25-28                         |
| (5) Exodus 16:2-4 (to ;), 8, 13-15                  | (5) Page 272:3-8, 13-27                    |
| (6) Exodus 17:1-7                                   | (6) Page 323:32-2                          |
| (7) Exodus 32:9                                     | (7) Page 324:5                             |
| (8) Matthew 23:37-39                                | (8) Page 236:25-10                         |
| (9) Luke 3:8 ( <i>for I say</i> )                   | (9) Page 270:31-1                          |
| (10) Ezekiel 37:1-4, 7-14                           | (10) Page 51:28-2                          |
| (11) Deuteronomy 10:12-14, 16-18                    | (11) Page 496:9-14 ( <i>Ask yourself</i> ) |
| (12) Psalms 51:10-12, 15-17                         | (12) Page 566:1-9                          |
| (13) Ezekiel 36:9 ( <i>Behold</i> ), 25-28,30,33-36 | (13) Page 55:21-22                         |
| (14) Ephesians 5:1, 2 (to 1 <sup>st</sup> ,)        |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

- HYMN # 160
- HYMN # 201
- HYMN # 46

## THE BIBLE

Matt. 13:3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

Matt. 13:4 And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:

Matt. 13:5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

Matt. 13:6 And when the sun was up, they were scorched; and because they had no root, they withered away.

Matt. 13:7 And some fell among thorns; and the thorns sprung up, and choked them:

Matt. 13:8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

Matt. 13:9 Who hath ears to hear, let him hear.

Matt. 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

Matt. 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Matt. 13:15 For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

Matt. 13:16 But blessed *are* your eyes, for they see: and your ears, for they hear.

Luke 18:15 And they brought unto him also infants, that he would touch them: but when *his* disciples saw *it*, they rebuked them.

Luke 18:16 But Jesus called them *unto him*, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

Luke 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Hos. 10:12 break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.

Ex. 15:13 Thou in thy mercy hast led forth the people *which* thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation.

Ex. 15:22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

Ex. 15:23 And when they came to Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called Marah.

Ex. 15:24 And the people murmured against Moses, saying, What shall we drink?

Ex. 15:25 And he cried unto the LORD; and the LORD shewed him a tree, *which* when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

Ex. 15:26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

Ex. 15:27 And they came to Elim, where *were* twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

Ex. 16:2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

Ex. 16:3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, *and* when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Ex. 16:4 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you;

Ex. 16:8 And Moses said, *This shall be*, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what *are* we? your murmurings *are* not against us, but against the LORD.

Ex. 16:13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

Ex. 16:14 And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, *as* small as the hoar frost on the ground.

Ex. 16:15 And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.

Ex. 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

Ex. 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Ex. 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Ex. 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Ex. 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Ex. 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Ex. 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Ex. 32:9 And the LORD said unto Moses, I have seen this people, and, behold, it *is* a stiffnecked people:

Matt. 23:37 O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!

Matt. 23:38 Behold, your house is left unto you desolate.

Matt. 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed *is* he that cometh in the name of the Lord.

Luke 3:8 for I say unto you, That God is able of these stones to raise up children unto Abraham.

Ezek. 37:1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones,

Ezek. 37:2 And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry.

Ezek. 37:3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

Ezek. 37:4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

Ezek. 37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

Ezek. 37:8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

Ezek. 37:9 Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Ezek. 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Ezek. 37:11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Ezek. 37:12 Therefore prophecy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Ezek. 37:13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

Ezek. 37:14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

Deut. 10:12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

Deut. 10:13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

Deut. 10:14 Behold, the heaven and the heaven of heavens *is* the LORD'S thy God, the earth *also*, with all that therein *is*.

Deut. 10:16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Deut. 10:17 For the LORD your God *is* God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

Deut. 10:18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

Psa. 51:10 Create in me a clean heart, O God; and renew a right spirit within me.

Psa. 51:11 Cast me not away from thy presence; and take not thy holy spirit from me.

Psa. 51:12 Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

Psa. 51:15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.

Psa. 51:16 For thou desirest not sacrifice; else would I give *it*: thou delightest not in burnt offering.

Psa. 51:17 The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Ezek. 36:9 behold, I *am* for you, and I will turn unto you, and ye shall be tilled and sown:

Ezek. 36:25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Ezek. 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Ezek. 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

Ezek. 36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Ezek. 36:30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

Ezek. 36:33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause *you* to dwell in the cities, and the wastes shall be builded.

Ezek. 36:34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

Ezek. 36:35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities *are become* fenced, *and* are inhabited.

Ezek. 36:36 Then the heathen that are left round about you shall know that I the LORD build the ruined *places, and* plant that that was desolate: I the LORD have spoken *it*, and I will do *it*.

Eph. 5:1 Be ye therefore followers of God, as dear children;

Eph. 5:2 And walk in love,

### SCIENCE AND HEALTH

Lulled by stupefying illusions, the world is asleep in the cradle of infancy, dreaming away the hours.

Humanity advances slowly out of sinning sense into spiritual understanding; unwillingness to learn all things rightly, binds Christendom with chains.

The "flesh lusteth against the Spirit." The flesh and Spirit can no more unite in action, than good can coincide with evil. It is not wise to take a halting and half-way position or to expect to work equally with Spirit and matter, Truth and error. There is but one way--namely, God and His idea--which leads to spiritual being.

Only through radical reliance on Truth can scientific healing power be realized.

Right is radical.

We soil our garments with conservatism, and afterwards we must wash them clean.

A germ of infinite Truth, though least in the kingdom of heaven, is the higher hope on earth, but it will be rejected and reviled until God prepares the soil for the seed.

The spiritual sense of truth must be gained before Truth can be understood. This sense is assimilated only as we are honest, unselfish, loving, and meek. In the soil of an "honest and good heart" the seed must be sown; else it beareth not much fruit, for the swinish element in human nature uproots it.

Jesus' parable of "the sower" shows the care our Master took not to impart to dull ears and gross hearts the spiritual teachings which dulness

and grossness could not accept. Reading the thoughts of the people, he said: "Give not that which is holy unto the dogs, neither cast ye your pearls before swine."

It is the spiritualization of thought and Christianization of daily life, in contrast with the results of the ghastly farce of material existence; it is chastity and purity, in contrast with the downward tendencies and earthward gravitation of sensualism and impurity, which really attest the divine origin and operation of Christian Science. The triumphs of Christian Science are recorded in the destruction of error and evil, from which are propagated the dismal beliefs of sin, sickness, and death.

Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea.

"Blessed are the pure in heart: for they shall see God."

Children are more tractable than adults, and learn more readily to love the simple verities that will make them happy and good.

Jesus loved little children because of their freedom from wrong and their receptiveness of right. While age is halting between two opinions or battling with false beliefs, youth makes easy and rapid strides towards Truth.

A little girl, who had occasionally listened to my explanations, badly wounded her finger. She seemed not to notice it. On being questioned about it she answered ingenuously, "There is no sensation in matter." Bounding off with laughing eyes, she presently added, "Mamma, my finger is not a bit sore."

It might have been months or years before her parents would have laid aside their drugs, or reached the mental height their little daughter so naturally attained.

The life of Christ Jesus was not miraculous, but it was indigenous to his spirituality,--the good soil wherein the seed of Truth springs up and bears much fruit.

Jesus was unselfish. His spirituality separated him from sensuousness, and caused the selfish materialist to hate him; but it was this spirituality which enabled Jesus to heal the sick, cast out evil, and raise the dead.

From early boyhood he was about his "Father's business."

Ask yourself: Am I living the life that approaches the supreme good? Am I demonstrating the healing power of Truth and Love? If so, then the way will grow brighter "unto the perfect day." Your fruits will prove what the understanding of God brings to man.

As the children of Israel were guided triumphantly through the Red Sea, the dark ebbing and flowing tides of human fear,--as they were led through the wilderness, walking wearily through the great desert of human hopes, and anticipating the promised joy,--so shall the spiritual idea guide all right desires in their passage from sense to Soul, from a material sense of existence to the spiritual, up to the glory prepared for them who love God.

The promises will be fulfilled.