

The following is from our textbook *Science and Health with Key to the Scriptures* by Mary Baker Eddy, “Already the shadow of His right hand rests upon the hour. Ye who can discern the face of the sky,--the sign material,--how much more should ye discern the sign mental, and compass the destruction of sin and sickness by overcoming the thoughts which produce them, and by understanding the spiritual idea which corrects and destroys them.” Tonight’s readings focus on the divine method of warfare between spiritual mindedness and the carnal mind, or that which is ‘enmity against God.’

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| Matthew 15:10, 11, 18-20 ( <i>those</i> ) (to :)         | Page 594:12                                |
| Genesis 3:14 (to 1 <sup>st</sup> ), 15 ( <i>I will</i> ) | Page 224:19                                |
| Romans 8:5-7 (1 <sup>st</sup> <i>they that</i> )         | Page 131:18                                |
| Genesis 25:21-27   | Page 132:16                                |
| Genesis 27:41  | Page 315:16                                |
| Genesis 32:24-28, 30, 31 (to ,)                          | Page 534:8-30                              |
| 2Corinthians 10:4 ( <i>the weapons</i> ), 5              | Page 589: 4                                |
| Mark 3:27  | Page 308:16-23                             |
| Matthew 15:30, 31  | Page 309:7                                 |
| Psalms 96:9-13   | Page 567:3                                 |
| Matthew 11:2-6, 20-25                                    | Page 289:2-4                               |
| Luke 18:8 ( <i>when</i> )                                | Page 288:3, 10-14                          |
| Luke 13:34, 35   | Page 587:25                                |
| Ephesians 6:10-17  | Page 291:13                                |
| Romans 6:12-14   | Page 469:13-21 ( <i>The exterminator</i> ) |
| Psalms 95:7 ( <i>he is our</i> ), 8                      | Page 497:5-6, 24                           |
| Luke 17:20, 21   | Page 467:13                                |
| 1Corinthians 2:16 ( <i>we have</i> )                     | Page 536:8                                 |
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HYMN # 264

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## THE BIBLE

Matt. 15:10 And he called the multitude, and said unto them, Hear, and understand:

Matt. 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

Matt. 15:18 those things which proceed out of the mouth come forth from the heart; and they defile the man.

Matt. 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

Matt. 15:20 These are *the things* which defile a man:

Gen. 3:14 And the LORD God said unto the serpent,

Gen. 3:15 I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Rom. 8:5 they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Rom. 8:6 For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

Rom. 8:7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

Gen. 25:21 And Isaac intreated the LORD for his wife, because she *was* barren: and the LORD was intreated of him, and Rebekah his wife conceived.

Gen. 25:22 And the children struggled together within her; and she said, If *it be* so, why *am* I thus? And she went to enquire of the LORD.

Gen. 25:23 And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger.

Gen. 25:24 And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

Gen. 25:25 And the first came out red, all over like an hairy garment; and they called his name Esau.

Gen. 25:26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac *was* threescore years old when she bare them.

Gen. 25:27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man, dwelling in tents.

Gen. 27:41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Gen. 32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Gen. 32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

Gen. 32:26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Gen. 32:27 And he said unto him, What *is* thy name? And he said, Jacob.

Gen. 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Gen. 32:30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Gen. 32:31 And as he passed over Penuel the sun rose upon him,

2Cor. 10:4 the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

2Cor. 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Mark 3:27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

Matt. 15:30 And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

Matt. 15:31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

Psa. 96:9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

Psa. 96:10 Say among the heathen *that* the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

Psa. 96:11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Psa. 96:12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice

Psa. 96:13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Matt. 11:2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

Matt. 11:3 And said unto him, Art thou he that should come, or do we look for another?

Matt. 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

Matt. 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

Matt. 11:6 And blessed is *he*, whosoever shall not be offended in me.

Matt. 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Matt. 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matt. 11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

Matt. 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

Matt. 11:24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Matt. 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Luke 18:8 when the Son of man cometh, shall he find faith on the earth?

Luke 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered

thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not!

Luke 13:35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, Blessed *is* he that cometh in the name of the Lord.

Eph. 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.

Eph. 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Eph. 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

Eph. 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Eph. 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Eph. 6:15 And your feet shod with the preparation of the gospel of peace;

Eph. 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Eph. 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Rom. 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Rom. 6:13 Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

Rom. 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Psa. 95:7 he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

Psa. 95:8 Harden not your heart, as in the provocation, *and as in* the day of temptation in the wilderness:

Luke 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

1Cor. 2:16 we have the mind of Christ.

## SCIENCE AND HEALTH

SHEEP. Innocence; inoffensiveness; those who follow their leader.

Cold disdain, stubborn resistance, opposition from church, state laws, and the press, are still the harbingers of truth's full-orbed appearing.

Jesus once said: "I thank Thee, O Father, Lord of heaven and earth, that Thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father, for so it seemed good in Thy sight." As aforetime, the spirit of the Christ, which taketh away the ceremonies and doctrines of men, is not accepted until the hearts of men are made ready for it.

Jesus' system of healing received no aid nor approval from other sanitary or religious systems, from doctrines of physics or of divinity; and it has not yet been generally accepted. To-day, as of yore, unconscious of the reappearing of the spiritual idea, blind belief shuts the door upon it, and condemns the cure of the sick and sinning if it is wrought on any but a material and a doctrinal theory. Anticipating this rejection of idealism, of the true idea of God,--this salvation from all error, physical and mental,--Jesus asked, "When the Son of man cometh, shall he find faith on the earth?"

The likeness of God we lose sight of through sin, which beclouds the spiritual sense of Truth; and we realize this likeness only when we subdue sin and prove man's heritage, the liberty of the sons of God.

*Genesis* iii. 14, 15. And the Lord God [Jehovah] said unto the serpent, . . . I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. This prophecy has been fulfilled. The Son of the Virgin-mother unfolded the remedy for Adam, or error; and the Apostle Paul explains this warfare between the idea of divine power, which Jesus presented, and mythological material intelligence called *energy* and opposed to Spirit.

Paul says in his epistle to the Romans: "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be.

So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the spirit of God dwell in you."

There will be greater mental opposition to the spiritual, scientific meaning of the Scriptures than there has ever been since the Christian era began. The serpent, material sense, will bite the heel of the woman,-- will struggle to destroy the spiritual idea of Love; and the woman, this idea, will bruise the head of lust.

JACOB. A corporeal mortal embracing duplicity, repentance, sensualism. Inspiration; the revelation of Science, in which the so-called material senses yield to the spiritual sense of Life and Love.

Jacob was *alone*, wrestling with error,--struggling with a mortal sense of life, substance, and intelligence as existent in matter with its false pleasures and pains,--when an angel, a message from Truth and Love, appeared to him and smote the sinew, or strength, of his error, till he saw its unreality; and Truth, being thereby understood, gave him spiritual strength in this Peniel of divine Science.

The result of Jacob's struggle thus appeared. He had conquered material error with the understanding of Spirit and of spiritual power. This changed the man. He was no longer called Jacob, but Israel,-- a prince of God, or a soldier of God, who had fought a good fight. He was to become the father of those, who through earnest striving followed his demonstration of the power of Spirit over the material senses; and the children of earth who followed his example were to be called the children of Israel, until the Messiah should rename them. If these children should go astray, and forget that Life is God, good, and that good is not in elements which are not spiritual,--thus losing the divine power which heals the sick and sinning,--they were to be brought back through great tribulation, to be renamed in Christian Science and led to deny material sense, or mind in matter, even as the gospel teaches.

Every mortal at some period, here or hereafter, must grapple with and overcome the mortal belief in a power opposed to God.

Mortal man can never rise from the temporal *debris* of error, belief in sin, sickness, and death, until he learns that God is the only Life.

The suppositional warfare between truth and error is only the mental conflict between the evidence of the spiritual senses and the testimony

of the material senses, and this warfare between the Spirit and flesh will settle all questions through faith in and the understanding of divine Love. When the final physical and moral effects of Christian Science are fully apprehended, the conflict between truth and error, understanding and belief, Science and material sense, foreshadowed by the prophets and inaugurated by Jesus, will cease, and spiritual harmony reign.

HEAVEN. Harmony; the reign of Spirit; government by divine Principle; spirituality; bliss; the atmosphere of Soul.

Heaven is not a locality, but a divine state of Mind in which all the manifestations of Mind are harmonious and immortal, because sin is not there and man is found having no righteousness of his own, but in possession of "the mind of the Lord," as the Scripture says.

The exterminator of error is the great truth that God, good, is the *only* Mind, and that the supposititious opposite of infinite Mind --called *devil* or evil--is not Mind, is not Truth, but error, without intelligence or reality. There can be but one Mind, because there is but one God; and if mortals claimed no other Mind and accepted no other, sin would be unknown. We can have but one Mind, if that one is infinite.

We acknowledge and adore one supreme and infinite God. And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.

Having no other gods, turning to no other but the one perfect Mind to guide him, man is the likeness of God, pure and eternal, having that Mind which was also in Christ.

The divine understanding reigns, is *all*, and there is no other consciousness.