

THE BIBLE	SCIENCE AND HEALTH
(1) John 14:27 (<i>Let not</i>)	(1) Page 480:2-5
(2) Matthew 14:22-31	(2) Page 410:29
(3) Mark 4:35, 37-40	(3) Page 411:27-4
(4) James 1:5-8	(4) Page 381:8-10
(5) Luke 5:1-4	(5) Page 586:11
(6) Luke 6:47, 48	(6) Page 410:14
(7) Isaiah 41:10, 13 (<i>Fear not</i>)	(7) Page 469:13-17, 21-28
(8) Isaiah 54:10, 14	(8) Page 131:10
(9) 2Timothy 1:7 (<i>God</i>)	(9) Page 108:19-24 (to ;)
(10) 1Kings 19:1-3 (to 3 rd), 9, 11, 12	(10) Page 596:23-25
(11) Exodus 14:10, 13, 14, 19-22	(11) Page 113:9-11, 16-20
(12) Psalms 91:4, 5, 10, 11	(12) Page 109:4-6
(13) Psalms 23:4 (to ;)	(13) Page 275:6-12, 14-15
(14) Psalms 139:8	(14) Page 249:13
(15) Romans 8:35 (to 1 st ?), 38 (<i>I am</i>), 39	(15) Page 479:21-29
(16) Isaiah 43:2, 4 (1 st I) (to :), 5 (to 2 nd :)	(16) Page 92:25-27, 29
(17) John 14:27 (<i>Let not</i>)	(17) Page 204:3-22
	(18) Page 445:5-8
	(19) Page 125:12-7
	(20) Page 249:1, 6-10

HYMN # 99
HYMN # 78
HYMN # 148

THE BIBLE

John 14:27 Let not your heart be troubled, neither let it be afraid.

Matt. 14:22 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

Matt. 14:23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

Matt. 14:24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

Matt. 14:25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

Matt. 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

Matt. 14:27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

Matt. 14:28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

Matt. 14:29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

Matt. 14:30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

Matt. 14:31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Mark 4:35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

Mark 4:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

Mark 4:38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Mark 4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

Mark 4:40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

James 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

James 1:7 For let not that man think that he shall receive any thing of the Lord.

James 1:8 A double minded man *is* unstable in all his ways.

Luke 5:1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

Luke 5:2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.

Luke 5:3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

Luke 5:4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

Luke 6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

Luke 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

Is. 41:10 Fear thou not; for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Is. 41:13 Fear not; I will help thee.

Is. 54:10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

Is. 54:14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

2Tim. 1:7 God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

1Kings 19:1 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

1Kings 19:2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by to morrow about this time.

1Kings 19:3 And when he saw *that*, he arose, and went for his life,
1Kings 19:9 And he came thither unto a cave, and lodged there; and, behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?

1Kings 19:11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:

1Kings 19:12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

Ex. 14:10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

Ex. 14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

Ex. 14:14 The LORD shall fight for you, and ye shall hold your peace.

Ex. 14:19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

Ex. 14:20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night.

Ex. 14:21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided.

Ex. 14:22 And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* a wall unto them on their right hand, and on their left.

Psa. 91:4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

Psa. 91:5 Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day;

Psa. 91:10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

Psa. 91:11 For he shall give his angels charge over thee, to keep thee in all thy ways.

Psa. 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me;

Psa. 139:8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

Rom. 8:35 Who shall separate us from the love of Christ?

Rom. 8:38 I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Rom. 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Is. 43:2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Is. 43:4 I have loved thee:

Is. 43:5 Fear not: for I *am* with thee:

John 14:27 Let not your heart be troubled, neither let it be afraid.

SCIENCE AND HEALTH

Where the spirit of God is, and there is no place where God is not, evil becomes nothing,-- the opposite of the something of Spirit.

Christian scientific practice begins with Christ's keynote of harmony, "Be not Afraid!" Said Job: "The thing that I greatly feared is come upon me."

Always begin your treatment by allaying the fear of patients. Silently reassure them as to their exemption from disease and danger. Watch the result of this simple rule of Christian Science, and you will find that it alleviates the symptoms of every disease. If you succeed in wholly removing the fear, your patient is healed. The great fact that God lovingly governs all, never punishing aught but sin, is your standpoint, from which to advance and destroy the human fear of sickness.

When infringing some supposed law, you say that there is danger. This fear is the danger and induces the physical effects.

FEAR. Heat; inflammation; anxiety; ignorance; error; desire; caution.

Every trial of our faith in God makes us stronger. The more difficult seems the material condition to be overcome by Spirit, the stronger should be our faith and purer our love. The Apostle John says: "There is no fear in Love, but perfect Love casteth out fear... He that feareth is not made perfect in Love." Here is a definite and inspired proclamation of Christian Science.

The exterminator of error is the great truth that God, good, is the *only* Mind, and that the suppositious opposite of infinite Mind – called *devil* or *evil*—is not Mind, is not Truth, but error, without intelligence or reality. We bury the sense of infinitude, when we admit that, although God is infinite, evil has a place in this infinity, for evil can have no place, where all space is filled with God.

We lose the high significance of omnipotence, when after admitting that God, or good, is omnipresent and has all-power, we still believe there is another power, named *evil*.

The central fact of the Bible is the superiority of spiritual over physical power.

When apparently near the confines of mortal existence, standing already within the shadow of the death valley, I learned these truths in divine Science: that all real being is in God, the divine Mind, and that Life, Truth, and Love are all-powerful and ever-present;

Though the way is dark in mortal sense, divine Life and Love illumine it, destroy the unrest of mortal thought, the fear of death, and the supposed reality of error.

The fundamental propositions of divine metaphysics are summarized in the four following, to me, *self-evident* propositions.

1. God is All-in-all.
2. God is good. Good is Mind.
3. God, Spirit, being all, nothing is matter.

4. Life, God, omnipotent good, deny death, evil, sin, disease.

Christian Science reveals incontrovertibly that Mind is All-in-all, that the only realities are the divine Mind and idea.

The starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor Mind,-- that God is Love, and therefore He is divine Principle.

To grasp the reality of being in its Science, you must begin by reckoning God as the divine Principle of all that really is. All substance, intelligence, wisdom, being, immortality, cause, and effect belong to God

Either there is no omnipotence, or omnipotence is the only power. God is infinite, and infinity never began, will never end, and includes nothing unlike God. Whence then is soulless matter?

In the vast forever, in the Science and truth of being, the only facts are Spirit and its innumerable creations. Darkness and chaos are the imaginary opposites of light, understanding, and eternal harmony, and they are the elements of nothingness.

We admit that black is not a color, because it reflects no light. So evil should be denied identity or power, because it has none of the divine hues.

We should blush to call that real which is only a mistake. The foundation of evil is laid on a belief in something besides God.

The mistake of thinking that error can be real, when it is merely the absence of truth, leads to belief in the superiority of error.

All forms of error support the false conclusions that there is more than one Life; that material history is as real and living as spiritual history; that mortal error is as conclusively mental as immortal Truth; and that there are two separate, antagonistic entities and beings, two powers,-- namely, Spirit and matter,-- resulting in a third person (mortal man) who carries out the delusions of sin, sickness, and death.

The first power is admitted to be good, an intelligence or Mind called God. The so-called second power, evil, is the unlikeness of good. It cannot therefore be mind, though so called. The third power, mortal man, is a supposed mixture of the first and second antagonistic powers, intelligence and non-intelligence, or Spirit and matter.

Such theories are evidently erroneous. They can never stand the test of Science. Judging them by their fruits, they are corrupt. When will the ages understand the Ego, and realize only one God, one Mind or intelligence?

No hypothesis as to the existence of another power should interpose a doubt or fear to hinder the demonstration of Christian Science.

As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy,-- from fear to hope and from faith to understanding,-- the visible manifestation will at last be man governed by soul, not by material sense. Reflecting God's government, man is self-governed. When subordinate to the divine Spirit, man cannot be controlled by sin or death, thus proving our material theories about laws of health to be valueless.

The seasons will come and go with changes of time and tide, cold and heat, latitude and longitude. The agriculturist will find that these changes cannot affect his crops. "As a vesture shalt Thou change them and they shall be changed." The mariner will have dominion over the atmosphere and the great deep, over the fish of the sea and the fowls of the air. The astronomer will not longer look up to the stars,-- he will look out from them upon the universe; and the florist will find his flower before its seed.

Thus matter will finally be proved nothing more than a mortal belief, wholly inadequate to affect a man through its supposed organic action or supposed existence. Error will be no longer used in stating truth. The problem of nothingness, or "dust to dust," will be solved, and mortal mind will be without form and void, for mortality will cease when man beholds himself God's reflection, even as man sees his reflection in a glass.

Let us accept Science, relinquish all theories based on sense-testimony, give up imperfect models and illusive ideals; and so let us have one God, one Mind, and that one perfect, producing His own models of excellence. Let us feel the divine energy of Spirit, bringing us into newness of life and recognizing no mortal nor material power as able to destroy. Let us rejoice that we are subject to the divine "powers that be." Such is the true Science of being.