

THE BIBLE	SCIENCE AND HEALTH
(1) John 5:2, 3, 5-9, 14 (to :)	(1) Page 507:6, 24-7
(2) Genesis 1:1-4, 26-28 (to 1 st), 31 (1 st .)	(2) Page 591:16
(3) Genesis 2:1	(3) Page 587:5
(4) Psalms 24:1	(4) Page 588:20
(5) Psalms 93:1, 2, 5	(5) Page 336:1-15
(6) 1Chronicles 16:29	(6) Page 249:31-11 (to 2 nd .)
(7) Isaiah 52:1, 4-6 (to 2 nd :)	(7) Page 588:9 (only) 11-19
(8) Exodus 3:1-5, 7, 8 (to 1 st), 10-12 (to ;), 13, 14	(8) Page 518:27-29
(9) Isaiah 43:1, 5-7	(9) Page 519:3-11, 14-16
(10) Acts 3:1, 2, 4-8	(10) Page 316:3-7
(11) Psalms 23:6	(11) Page 476:18-22
(12) Matthew 9:20-22	(12) Page 186:17-18, 24
(13) Matthew 14:34-36	(13) Page 252:16-17 (following page)
(14) Numbers 6:24-27	(14) Page 494:15 (<i>Jesus</i>)
	(15) Page 591:5
	(16) Page 475:11 (only) (to ;), 14-15 (to ;)
	(17) Page 527:4
	(18) Page 503:10

Hymn # 154
Hymn # 406
Hymn # 51

THE BIBLE

John 5:2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.

John 5:3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

John 5:5 And a certain man was there, which had an infirmity thirty and eight years.

John 5:6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

John 5:7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

John 5:8 Jesus saith unto him, Rise, take up thy bed, and walk.

John 5:9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole:

Gen. 1:1 In the beginning God created the heaven and the earth.

Gen. 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Gen. 1:3 And God said, Let there be light: and there was light.

Gen. 1:4 And God saw the light, that *it was* good: and God divided the light from the darkness.

Gen. 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen. 1:27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

Gen. 1:28 And God blessed them,

Gen. 1:31 And God saw every thing that he had made, and, behold, *it was* very good.

Gen. 2:1 Thus the heavens and the earth were finished, and all the host of them.

Psa. 24:1 The earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein.

Psa. 93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, *wherewith* he hath girded himself: the world also is stablished, that it cannot be moved.

Psa. 93:2 Thy throne *is* established of old: thou *art* from everlasting.

Psa. 93:5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

1Chr. 16:29 Give unto the LORD the glory *due* unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

Is. 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Is. 52:4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Is. 52:5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day *is* blasphemed.

Is. 52:6 Therefore my people shall know my name:

Ex. 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Ex. 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Ex. 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Ex. 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Ex. 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

Ex. 3:7 And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Ex. 3:8 And I am come down to deliver them out of the hand of the Egyptians,

Ex. 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Ex. 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Ex. 3:12 And he said, Certainly I will be with thee;

Ex. 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

Ex. 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Is. 43:1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine.

Is. 43:5 Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west;

Is. 43:6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

Is. 43:7 *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Acts 3:1 Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.

Acts 3:2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Acts 3:4 And Peter, fastening his eyes upon him with John, said, Look on us.

Acts 3:5 And he gave heed unto them, expecting to receive something of them.

Acts 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Acts 3:7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.

Acts 3:8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

Psa. 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Matt. 9:20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment:

Matt. 9:21 For she said within herself, If I may but touch his garment, I shall be whole.

Matt. 9:22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Matt. 14:34 And when they were gone over, they came into the land of Gennesaret.

Matt. 14:35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

Matt. 14:36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Num. 6:24 The LORD bless thee, and keep thee:

Num. 6:25 The LORD make his face shine upon thee, and be gracious unto thee:

Num. 6:26 The LORD lift up his countenance upon thee, and give thee peace.

Num. 6:27 And they shall put my name upon the children of Israel; and I will bless them.

SCIENCE AND HEALTH

Spirit names and blesses all. Without natures particularly defined, objects and subjects would be obscure, and creation would be full of nameless offspring,—wanderers from the parent Mind, strangers in a tangled wilderness.

Infinite Mind creates and governs all, from the mental molecule to infinity. This divine Principle of all expresses Science and art throughout His creation, and the immortality of man and the universe. Creation is ever appearing, and must ever continue to appear from the nature of its inexhaustible source. Mortal sense inverts this appearing and calls ideas material. Thus misinterpreted, the divine idea seems to fall to the level of a human or material belief, called mortal man. but the seed is in itself, only as the divine Mind is All and reproduces all—as Mind is the multiplier, and Mind's infinite idea, man and the universe, is the product. The only intelligence or substance of a thought, a seed, or a flower is God, the

creator of it. Mind is the Soul of all.

MIND. The only I, or Us; the only Spirit, Soul, divine Principle, substance, Life, Truth, Love; the one God; not that which is *in* man, but the divine Principle, or God, of whom man is the full and perfect expression; Deity, which outlines but is not outlined.

GOD. The great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; Principle; Mind; Soul; Spirit; Life; Truth; Love; all substance; intelligence.

I AM. God; incorporeal and eternal Mind; divine Principle; the only Ego.

Mind is the I AM, or infinity. Mind never enters the finite. Intelligence never passes into non-intelligence, or matter. Good never enters into evil, the unlimited into the limited, the eternal into the temporal, nor the immortal into mortality. The divine Ego, or individuality, is reflected in all spiritual individuality from the infinitesimal to the infinite.

Immortal man was and is God's image or idea, even the infinite expression of infinite Mind, and immortal man is coexistent and coeternal with that Mind. He has been forever in the eternal Mind, God; but infinite Mind can never be in man, but is reflected by man. The spiritual man's consciousness and individuality are reflections of God.

Man is the reflection of Soul. He is the direct opposite of material sensation, and there is but one Ego. We run into error when we divide Soul into souls, multiply Mind into minds and suppose error to be mind, then mind to be in matter and matter to be a lawgiver, unintelligence to act like intelligence, and mortality to be the matrix of immortality.

Mortal existence is a dream; mortal existence has no real entity, but saith "It is I." Spirit is the Ego which never dreams, but understands all things; which never errs, and is ever conscious; which never believes, but knows; which is never born and never dies. Spiritual man is the likeness of this Ego.

I, or EGO.

There is but one I, or Us, but one divine Principle, or Mind, governing all existence; man and woman unchanged forever in their individual characters, even as numbers which never blend with each other, though they are governed by one Principle. All the objects of God's creation reflect one Mind, and whatever reflects not this one Mind, is false and

erroneous, even the belief that life, substance, and intelligence are both mental and material.

The divine Principle, or Spirit, comprehends and expresses all, and all must be as perfect as the divine Principle is perfect.

Deity was satisfied with His work. How could He be otherwise, since the spiritual creation was the outgrowth, the emanation, of His infinite self-containment and immortal wisdom?

Genesis ii. 1. Thus the heavens and the earth were finished, and all the host of them.

Thus the ideas of God in universal being are complete and forever expressed, for Science reveals infinity and the fatherhood and motherhood of Love. Mortals can never know the infinite, until they throw off the old man and reach the spiritual image and likeness.

The real man being linked by Science to his Maker, mortals need only turn from sin and lose sight of mortal selfhood to find Christ, the real man and his relation to God, and to recognize the divine sonship.

Sin, sickness, and death must disappear to give place to the facts which belong to immortal man.

Learn this, O mortal, and earnestly seek the spiritual status of man, which is outside of all material selfhood.

Evil is self-assertive. It says: "I am a real entity, overmastering good."

If evil is as real as good, evil is also as immortal. If death is as real as Life, immortality is a myth. If pain is as real as the absence of pain, both must be immortal; and if so, harmony cannot be the law of being.

Material sense lifts its voice with the arrogance of reality and says:

I am wholly dishonest, and no man knoweth it. I can cheat, lie, commit adultery, rob, murder, and I elude detection by smooth-tongued villainy. Animal in propensity, deceitful in sentiment, fraudulent in purpose, I mean to make my short span of life one gala day. What a nice thing is sin! How sin succeeds, where the good purpose waits! The world is my kingdom. I am enthroned in the gorgeousness of matter. But a touch, an accident, the law of God, may at any moment annihilate my peace, for all my fancied joys are fatal. Like bursting lava, I expand but to my own despair, and shine with the resplendency of consuming fire.

Spirit, bearing opposite testimony, saith:

I am Spirit. Man, whose senses are spiritual, is my likeness. He reflects the infinite understanding, for I am infinity. The beauty of holiness, the perfection of being, imperishable glory,-- all are Mine, for I am God. I give immortality to man, for I am Truth. I include and impart all bliss, for I am Love. I give life, without beginning and without end, for I am Life. I am supreme and give all, for I am Mind. I am the substance of all, because I AM THAT I AM.

I hope, dear reader, I am leading you into the understanding of your divine rights, your heaven-bestowed harmony,-- that, as you read, you see there is no cause (outside of erring, mortal, material sense which is not power) able to make you sick or sinful; and I hope that you are conquering this false sense. Knowing the falsity of so-called material sense, you can assert your prerogative to overcome the belief of sin, disease, or death.

Jesus demonstrated the inability of corporeality, as well as the infinite ability of Spirit, thus helping erring human sense to flee from its own convictions and seek safety in divine Science. Reason, rightly directed, serves to correct the errors of corporeal sense; but sin, sickness, and death will seem real (even as the experiences of the sleeping dream seem real) until the Science of man's eternal harmony breaks their illusion with the unbroken reality of scientific being.

MAN. The compound idea of infinite Spirit; the spiritual image and likeness of God; the full representation of Mind.

Man is spiritual and perfect;

He is the compound idea of God, including all right ideas;

Man is God's reflection, needing no cultivation, but ever beautiful and complete.

Divine Science, the Word of God, saith to the darkness upon the face of error, "God is All-in-all," and the light of ever-present Love illumines the universe. Hence the eternal wonder,--- that infinite space is peopled with God's ideas, reflecting Him in countless spiritual forms.