

“The Lord reigneth; let the earth rejoice;” (Psalms 97:1) “The Lord on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.” (Psalms 93:4)
 The Scriptures teach us about God’s protection and great deliverance from the tempest, wave, fire, and flood. Tonight’s readings focus on God’s great protection, deliverance, and care.

THE BIBLE	SCIENCE AND HEALTH
Daniel 3:13, 14, 15-17 (2 nd if ye), 19, 23-25, 27	Page 586:11 (only) (to 5 th ;)
Isaiah 33:14 (<i>Who among</i>), 20	Page 597:27 (only), 29
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Psalms 121:1-3, 6, 7 (to :)	Page 330:27
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Genesis 6:11 (<i>and the earth</i>)	Page 293:21
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Genesis 9:1 (to 1 st ,)	Page 283:4-6
Psalms 91:2 (to :), 4 (to :)	Page 209:5-8
John 16:33	Page 502:29 (<i>This creation</i>)
Mark 4:36-39	Page 240:10-14
Mark 5:2-6, 12-15 (to :)	Page 586:13 (<i>affliction</i>)
Luke 12:6, 7	Page 341:8
Isaiah 43:2, 4 (to :)	Page 269:3-5
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THE BIBLE

Dan. 3:13 Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Dan. 3:14 Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Dan. 3:15 if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *is* that God that shall deliver you out of my hands?

Dan. 3:16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we *are* not careful to answer thee in this matter.

Dan. 3:17 If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

Dan. 3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Dan. 3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Dan. 3:24 Then Nebuchadnezzar the king was astonished, and rose up in haste, *and* spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Dan. 3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

Dan. 3:27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

Is. 33:14. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Is. 33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle *that* shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Is. 54:10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

Psa. 121:1 I will lift up mine eyes unto the hills, from whence cometh my help.

Psa. 121:2 My help *cometh* from the LORD, which made heaven and earth.

Psa. 121:3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Psa. 121:6 The sun shall not smite thee by day, nor the moon by night.

Psa. 121:7 The LORD shall preserve thee from all evil:

Gen. 6:11 and the earth was filled with violence.

Gen. 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Gen. 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Gen. 7:10 And it came to pass after seven days, that the waters of the flood were upon the earth.

Gen. 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

Gen. 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

Gen. 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

Gen. 8:1 And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

Gen. 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Gen. 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Gen. 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

Gen. 8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Gen. 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Gen. 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Gen. 8:11 And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

Gen. 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

Gen. 9:1 And God blessed Noah and his sons,

Psa. 91:2 I will say of the LORD, *He is* my refuge and my fortress:

Psa. 91:4 He shall cover thee with his feathers, and under his wings shalt thou trust:

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Mark 4:36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

Mark 4:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

Mark 4:38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Mark 4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

Mark 5:2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

Mark 5:3 Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:

Mark 5:4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him.

Mark 5:5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

Mark 5:6 But when he saw Jesus afar off, he ran and worshipped him,

Mark 5:12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

Mark 5:13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

Mark 5:14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

Mark 5:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind:

Luke 12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

Luke 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Is. 43:2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Is. 43:4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee:

SCIENCE AND HEALTH

FIRE. Fear; remorse; lust; hatred; destruction;

WIND. Destruction; anger; mortal passions.

Evil has no power, no intelligence, for God is good, and therefore good is infinite, is All.

Evil is nothing, no thing, mind, nor power. As manifested by mankind it stands for a lie, nothing claiming to be something,--for lust, dishonesty, selfishness, envy, hypocrisy, slander, hate, theft, adultery, murder, dementia, insanity, inanity, devil, hell, with all the etceteras that word includes.

According to human belief, the lightning is fierce and the electric current swift, yet in Christian Science the flight of one and the blow of the other will become harmless. The more destructive matter becomes, the more its nothingness will appear, until matter reaches its mortal zenith in illusion and forever disappears.

There is no vapid fury of mortal mind--expressed in earthquake, wind, wave, lightning, fire, bestial ferocity --and this so-called mind is self-destroyed. The manifestations of evil, which counterfeit divine justice, are called in the Scriptures, "The anger of the Lord." In reality, they show the self-destruction of error or matter and point to matter's opposite, the strength and permanency of Spirit. Christian Science brings to light Truth and its supremacy, universal harmony, the entireness of God, good, and the nothingness of evil.

Nature voices natural, spiritual law and divine Love, but human belief misinterprets nature.

WIND. That which indicates the might of omnipotence and the movements of God's spiritual government, encompassing all things.

Mind is the source of all movement, and there is no inertia to retard or check its perpetual and harmonious action.

Mind, supreme over all its formations and governing them all, is the central sun of its own systems of ideas, the life and light of all its own vast creation; and man is tributary to divine Mind.

This creation consists of the unfolding of spiritual ideas and their identities, which are embraced in the infinite Mind and forever reflected. These ideas range from the infinitesimal to infinity, and the highest ideas are the sons and daughters of God.

In the order of Science, in which the Principle is above what it reflects, all is one grand concord. Change this statement, suppose Mind to be governed by matter or Soul in body, and you lose the keynote of being, and there is continual discord.

FIRE. affliction purifying and elevating man.

Jesus said, "Blessed are the pure in heart: for they shall see God" [Truth].

From first to last the supposed coexistence of Mind and matter and the mingling of good and evil have resulted from the philosophy of the serpent.

Under the supremacy of Spirit, it will be seen and acknowledged that matter must disappear.

ZION. Spiritual foundation and superstructure;

DOVE. A symbol of divine Science; purity and peace; hope and faith.

NOAH. A corporeal mortal; knowledge of the nothingness of material things and of the immortality of all that is spiritual.

ARK. Safety; the idea, or reflection, of Truth, proved to be as immortal as its Principle; the understanding of Spirit, destroying belief in matter.

God and man coexistent and eternal; Science showing that the spiritual realities of all things are created by Him and exist forever. The ark indicates temptation overcome and followed by exaltation.

The calm and exalted thought or spiritual apprehension is at peace.

The history of Christianity furnishes sublime proofs of the supporting influence and protecting power bestowed on man by his heavenly Father, omnipotent Mind, who gives man faith and understanding whereby to defend himself, not only from temptation, but from bodily suffering.

The divine Love, which made harmless the poisonous viper, which delivered men from the boiling oil, from the fiery furnace, from the jaws of the lion, can heal the sick in every age and triumph over sin and death.

It is only by acknowledging the supremacy of Spirit, which annuls the claims of matter, that mortals can lay off mortality and find the indissoluble spiritual link which establishes man forever in the divine likeness, inseparable from his creator.