

Christ Jesus left us to demonstrate in the resurrection and he declared, “I am with you always.” Tonight’s readings focus on the resurrected Savior or living Truth as the starting point for all scientific demonstration.

THE BIBLE	SCIENCE AND HEALTH
Genesis 2:7, 15, 21, 22	Page 535:10-14, 15
Job 14:1, 2	Page 288:20
Jeremiah 2:11 (<i>my people</i>), 13	Page 468:25-2, 4 (<i>Life is not</i>)
Psalms 69: 2, 14	Page 550:15 (<i>the continual</i>)
Isaiah 28:15 (2 nd <i>we have</i>), 16 (to :), 17	Page 552:13-19
Isaiah 32:1-3	Page 470:18
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Luke 7:12-15	Page 187:6-8
John 10:1, 2, 7-10	Page 528:31-4, 6
Luke 6:47, 48	Page 31:4 (only), 10
Matthew 17:1-9	Page 244:7
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Luke 23:33, 50, 52, 53, 55	Page 486:14-20
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Psalms 30: 9 (<i>Shall the dust</i>)	Page 34:20-23
Isaiah 60:4 (to :)	Page 428:15-19, 22
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John 20:11-16	
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John 14:6 (<i>I am</i>)	
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HYMN # 207
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THE BIBLE

Gen. 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Gen. 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Gen. 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Gen. 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Job 14:1 Man *that is* born of a woman *is* of few days, and full of trouble.

Job 14:2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

Jer. 2:11 my people have changed their glory for *that which* doth not profit.

Jer. 2:13 For my people have committed two evils; they have forsaken me the fountain of living waters, *and* hewed them out cisterns, broken cisterns, that can hold no water.

Psa. 69:2 I sink in deep mire, where *there is* no standing: I am come into deep waters, where the floods overflow me.

Psa. 69:14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

Is. 28:15 we have made lies our refuge, and under falsehood have we hid ourselves:

Is. 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation:

Is. 28:17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

Is. 32:1 Behold, a king shall reign in righteousness, and princes shall rule in judgment.

Is. 32:2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

Is. 32:3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

Is. 35:1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Is. 35:2 It shall blossom abundantly, and rejoice even with joy and singing:

Is. 35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Is. 35:4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.

Is. 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Is. 35:6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Is. 35:7 And the parched ground shall become a pool, and the thirsty land springs of water:

Is. 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it;

Is. 35:9 No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there*:

Is. 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Luke 7:12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Luke 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

Luke 7:14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

Luke 7:15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

John 10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

John 10:2 But he that entereth in by the door is the shepherd of the sheep.

John 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

John 10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

Luke 6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

Luke 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

Matt. 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

Matt. 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Matt. 17:9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Luke 19:27 But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.

Luke 19:28 And when he had thus spoken, he went before, ascending up to Jerusalem.

Luke 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Luke 23:50 And, behold, *there was* a man named Joseph, a counsellor; *and he was* a good man, and a just:

Luke 23:52 This *man* went unto Pilate, and begged the body of Jesus.

Luke 23:53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

Luke 23:55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

Luke 24:1 Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

Luke 24:2 And they found the stone rolled away from the sepulchre.

Luke 24:3 And they entered in, and found not the body of the Lord Jesus.

Luke 24:4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

Luke 24:5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead?

Psa. 30:9 Shall the dust praise thee? shall it declare thy truth?

Is. 60:4 Lift up thine eyes round about, and see:

Is. 62:10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

John 20:11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

John 20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

John 20:13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

John 20:14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

John 20:15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

John 20:16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

Psa. 30:11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

John 14:6 I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Rev. 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

SCIENCE AND HEALTH

Divine Science deals its chief blow at the supposed material foundations of life and intelligence. It dooms idolatry. A belief in other gods, other creators, and other creations must go down before Christian Science. When will man pass through the open gate of Christian Science into the heaven of Soul, into the heritage of the first born among men? Truth is indeed "the way."

The chief stones in the temple of Christian Science are to be found in the following postulates: that Life is God, good, and not evil; that Soul is sinless, not to be found in the body; that Spirit is not, and cannot be, materialized; that Life is not subject to death; that the spiritual real man has no birth, no material life, and no death.

Question.-- What is Life?

Answer.-- Life is divine Principle, Mind, Soul, Spirit. Life is without beginning and without end. Eternity, not time, expresses the thought of Life, and time is no part of eternity. One ceases in proportion as the other is recognized. Time is finite; eternity is forever infinite. Life is neither in nor of matter.

Life is not limited. Death and finiteness are unknown to Life. If Life ever had a beginning, it would also have an ending.

The continual contemplation of existence as material and corporeal--as beginning and ending, and with birth, decay, and dissolution as its component stages--hides the true and spiritual Life, and causes our standard to trail in the dust. If Life has any starting-point whatsoever, then the great I AM is a myth. If Life is God, as the Scriptures imply, then Life is not embryonic, it is infinite. An egg is an impossible enclosure for Deity.

Human experience in mortal life, which starts from an egg, corresponds with that of Job, when he says, "Man that is born of a woman is of few days, and full of trouble." Mortals must emerge from this notion of

material life as all-in-all. They must peck open their shells with Christian Science, and look outward and upward.

The standard of perfection was originally God and man. Has God taken down His own standard, and has man fallen?

Genesis ii. 21, 22. And the Lord God [Jehovah, Yawah] caused a deep sleep to fall upon Adam, and he slept: and He took one of his ribs, and closed up the flesh instead thereof; and the rib, which the Lord God [Jehovah] had taken from man, made He a woman, and brought her unto the man.

This is the first record of magnetism. Beginning creation with darkness instead of light, --materially rather than spiritually,--error now simulates the work of Truth, mocking Love and declaring what great things error has done. Beholding the creations of his own dream and calling them real and God-given, Adam--*alias* error--gives them names.

Here you may see how so-called material sense creates its own forms of thought, gives them material names, and then worships and fears them.

Later in human history, when the forbidden fruit was bringing forth fruit of its own kind, there came a suggestion of change in the *modus operandi*,--that man should be born of woman, not woman again taken from man.

Another change will come as to the nature and origin of man, and this revelation will destroy the *dream* of existence, reinstate reality, usher in Science and the glorious fact of creation, that both man and woman proceed from God and are His eternal children, belonging to no lesser parent.

Jesus acknowledged no ties of the flesh. He recognized Spirit, God, as the only creator, and therefore as the Father of all.

If we were to derive all our conceptions of man from what is seen between the cradle and the grave, happiness and goodness would have no abiding-place in man, and the worms would rob him of the flesh; but Paul writes: "The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

It is the living Christ, the practical Truth, which makes Jesus "the resurrection and the life" to all who follow him in deed. Obeying his precious precepts,--following his demonstration so far as we apprehend it,--we drink of his cup, partake of his bread, are baptized with his purity; and at last we shall rest, sit down with him, in a full understanding of the divine Principle which triumphs over death.

Jesus proved by the prints of the nails, that his body was the same immediately after death as before. If death restores sight, sound, and strength to man, then death is not an enemy but a better friend than Life. Alas for the blindness of belief, which makes harmony conditional upon death and matter, and yet supposes Mind unable to produce harmony!

The individuality of man is no less tangible because it is spiritual and because his life is not at the mercy of matter. The understanding of his spiritual individuality makes man more real, more formidable in truth, and enables him to conquer sin, disease, and death. Our Lord and Master presented himself to his disciples after his resurrection from the grave, as the self-same Jesus whom they had loved before the tragedy on Calvary.

His resurrection was also their resurrection. It helped them to raise themselves and others from spiritual dulness and blind belief in God into the perception of infinite possibilities.

We should consecrate existence, not "to the unknown God" whom we "ignorantly worship," but to the eternal builder, the everlasting Father, to the Life which mortal sense cannot impair nor mortal belief destroy. The great spiritual fact must be brought out that man *is*, not *shall be*, perfect and immortal. We must hold forever the consciousness of existence, and sooner or later, through Christ and Christian Science, we must master sin and death. The evidence of man's immortality will become more apparent, as material beliefs are given up and the immortal facts of being are admitted.