

The following was written by Mary Baker Eddy, “The Revelator speaks of the angel of the church in Philadelphia as being bidden to write the approval of this church by our Master--... Note his inspired rebuke to all the churches except the church in Philadelphia—the name whereof signifies ‘brotherly love.’ I call your attention to this to remind you of the joy you have had in following the more perfect way, or Golden Rule: ‘As ye would that men should do to you, do ye.’ Let no root of bitterness spring up among you, but hold in your full hearts fervently the charity that seeketh not her own, but another’s good.”

THE BIBLE	SCIENCE AND HEALTH
(1) 2Peter 1:5-8 (<i>add</i>)	(1) Page 340:12
(2) Revelation 1:10, 11 (to ;)	(2) Page 516:4-13
(3) Revelation 3:7-13	(3) Page 583:12 (only) (to ;)
(4) 1Corinthians 13:1-8, 13	(4) Page 595:7-9 (to ;)
(5) Matthew 16:18 (<i>and upon</i>)	(5) Page 265:3-5
(6) Romans 12:9, 10, 14, 17, 18, 20 (to :)	(6) Page 407:6
(7) Romans 13:1, 9 (1 st <i>Thou</i>), 10	(7) Page 405:5-9
(8) Romans 14:19	(8) Page 43:27-32
(9) Matthew 5:21-24, 38-45 (to :)	(9) Page 264:24
(10) John 13:1, 3-5, 12-15, 34, 35	(10) Page 40:24
(11) John 17:1, 22, 23, 25, 26	(11) Page 52:19-23
(12) Ephesians 3:14-19	(12) Page 42:1-3
	(13) Page 53:13
	(14) Page 576:26-4
	(15) Page 583:12 (only), 12-19 (<i>Whatever</i>)
	(16) Page 265:10
	(17) Page 272:28-30
	(18) Page 340:12

HYMN # 245
 HYMN # 179
 HYMN # 30

THE BIBLE

2Pet. 1:5 add to your faith virtue; and to virtue knowledge;

2Pet. 1:6 And to knowledge temperance; and to temperance patience; and to patience godliness;

2Pet. 1:7 And to godliness brotherly kindness; and to brotherly kindness charity.

2Pet. 1:8 For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ.

Rev. 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

Rev. 1:11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia;

Rev. 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Rev. 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Rev. 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Rev. 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Rev. 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Rev. 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Rev. 3:13 He that hath an ear, let him hear what the Spirit saith unto the churches.

1Cor. 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

1Cor. 13:2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1Cor. 13:3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

1Cor. 13:4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1Cor. 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1Cor. 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1Cor. 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1Cor. 13:8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

1Cor. 13:13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

Matt. 16:18 and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Rom. 12:9 *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Rom. 12:10 *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;

Rom. 12:14 Bless them which persecute you: bless, and curse not.

Rom. 12:17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

Rom. 12:18 If it be possible, as much as lieth in you, live peaceably with all men.

Rom. 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink:

Rom. 13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Rom. 13:9 Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Rom. 13:10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

Rom. 14:19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

Matt. 5:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

Matt. 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Matt. 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

Matt. 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Matt. 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Matt. 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

Matt. 5:40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.

Matt. 5:41 And whosoever shall compel thee to go a mile, go with him twain.

Matt. 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Matt. 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

Matt. 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Matt. 5:45 That ye may be the children of your Father which is in heaven:

John 13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

John 13:3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

John 13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

John 13:5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.

John 13:12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

John 13:13 Ye call me Master and Lord: and ye say well; for *so* I am.

John 13:14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.

John 13:15 For I have given you an example, that ye should do as I have done to you.

John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

John 13:35 By this shall all *men* know that ye are my disciples, if ye have love one to another.

John 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

John 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

John 17:26 And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them.

Eph. 3:14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

Eph. 3:15 Of whom the whole family in heaven and earth is named,

Eph. 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

Eph. 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Eph. 3:18 May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height;

Eph. 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

SCIENCE AND HEALTH

Divine Love is infinite. Therefore all that really exists is in and of God, and manifests His Love.

The substance, Life, intelligence, Truth, and Love, which constitute Deity, are reflected by His creation: and when we subordinate the false testimony of the corporeal senses to the facts of Science, we shall see this true likeness and reflection everywhere.

God fashions all things, after His own likeness. Life is reflected in existence, Truth in truthfulness, God in goodness, which impart their own peace and permanence. Love, redolent with unselfishness, bathes all in beauty and light.

CHURCH. The structure of Truth and Love;

TEMPLE. Body; the idea of Life, substance, and intelligence; the superstructure of Truth; the shrine of Love;

Man understands spiritual existence in proportion as his treasures of Truth and Love are enlarged.

Man's enslavement to the most relentless masters—passion, selfishness, envy, hatred, and revenge—is conquered only by a mighty struggle. Every hour of delay makes the struggle more severe. If man is not victorious over the passions, they crush out happiness, health, and manhood. Here Christian Science is the sovereign panacea, giving strength to the weakness of mortal mind,— strength from the immortal and omnipotent Mind,— and lifting humanity above itself into purer desires, even into spiritual power and good-will to man.

Christian Science commands man to master the propensities,— to hold hatred in abeyance with kindness, to conquer lust with chastity, revenge with charity, and to overcome deceit with honesty.

The divine must overcome the human at every point. The Science Jesus taught and lived must triumph over all material beliefs about life, substance, and intelligence, and the multitudinous errors growing from such beliefs. Love must triumph over hate.

Spiritual living and blessedness are the only evidences, by which we can recognize true existence and feel the unspeakable peace which comes from an all-absorbing spiritual Love.

Our heavenly Father, divine Love, demands that all men should follow the example of our Master and his apostles and not merely worship his personality. It is sad that the phrase *divine service* has come so generally to mean public worship instead of daily deeds.

The "man of sorrows" best understood the nothingness of material life and intelligence and the mighty actuality of all-inclusive God, good. These were the two cardinal points of Mind-healing, or Christian Science, which armed him with Love.

Jesus' life proved, divinely and scientifically, that God is Love, whereas priest and rabbi affirmed God to be a mighty potentate, who loves and hates.

Mortals believe in God as humanly mighty, rather than as divine, infinite Love.

The term Lord, as used in our version of the Old Testament, is often synonymous with Jehovah, and expresses the Jewish concept, not yet elevated to deific apprehension through spiritual transfiguration. Yet the word gradually approaches a higher meaning. This human sense of Deity yields to the divine sense, even as the material sense of personality yields to the incorporeal sense of God and man as the infinite Principle and infinite idea,-- as one Father with His universal family, held in the gospel of Love.

CHURCH. Whatever rests upon and proceeds from divine Principle.

The Church is that institution, which affords proof of its utility and is found elevating the race, rousing the dormant understanding from material beliefs to the apprehension of spiritual ideas and the

demonstration of divine Science, thereby casting out devils, or error, and healing the sick.

This scientific sense of being, forsaking matter for Spirit, by no means suggests man's absorption into Deity and the loss of his identity, but confers upon man enlarged individuality, a wider sphere of thought and action, a more expansive love, and higher and more permanent peace.

The divine Principle of the universe must interpret the universe. God is the divine Principle of all that represents Him and of all that really exists.

Divine Love is infinite. Therefore all that really exists is in and of God, and manifests His love.