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HYMN # 93
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THE BIBLE

Is. 66:13 As one whom his mother comforteth, so will I comfort you;

Is. 66:14 And when ye see *this*, your heart shall rejoice,

Is. 40:4 and the crooked shall be made straight, and the rough places plain:

Is. 40:11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.

Jer. 31:1 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

Jer. 31:8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, *and* with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

Jer. 31:16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears:

Gen. 21:1 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

Gen. 21:2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Gen. 21:8 And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

Gen. 21:9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Gen. 21:10 Wherefore she said unto Abraham, Cast out this bondwoman and her son:

Gen. 21:14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Gen. 21:15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

Gen. 21:16 And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept.

Gen. 21:17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

Gen. 21:19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

Gen. 50:21 Now therefore fear ye not: I will nourish you, and your little ones.

Is. 40:1 Comfort ye, comfort ye my people, saith your God.

Is. 51:4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Is. 51:5 My righteousness *is* near; my salvation is gone forth,

Is. 51:11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* sorrow and mourning shall flee away.

Is. 51:12 I, *even* I, *am* he that comforteth you:

John 14:18 I will not leave you comfortless: I will come to you.

Gen. 5:28 And Lamech lived an hundred eighty and two years, and begat a son:

Gen. 5:29 And he called his name Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

Gen. 6:11 and the earth was filled with violence.

Gen. 6:12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Gen. 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Gen. 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Gen. 7:5 And Noah did according unto all that the LORD commanded him.

Gen. 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

Gen. 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

Mark 4:35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

Mark 4:36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

Mark 4:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

Mark 4:38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Mark 4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

Mark 4:40 And he said unto them, Why are ye so fearful?

Gen. 8:1 And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

Gen. 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Gen. 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Gen. 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

Gen. 8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Gen. 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Gen. 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Gen. 8:11 And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

Gen. 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Gen. 9:12 And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations:

Gen. 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Gen. 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

Gen. 9:15 And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

John 14:17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

John 14:18 I will not leave you comfortless: I will come to you.

2Cor. 1:3 Blessed *be* God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

2Cor. 1:4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Rev. 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

Rev. 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

SCIENCE AND HEALTH

God is the lawmaker, but He is not the author of barbarous codes.

Does God send sickness, giving the mother her child for the brief space of a few years and then taking it away by death? Instead of God sending sickness and death, He destroys them, and brings to light immortality. God does not cause man to sin, to be sick, or to die.

This strong point in Christian Science is not to be overlooked,-- that the same fountain cannot send forth both sweet waters and bitter.

In the Saxon and twenty other tongues *good* is the term for God. The Scriptures declare all that He made to be good, like Himself,-- good in Principle and in idea. Therefore the spiritual universe is good, and reflects God as He is.

No hypothesis as to the existence of another power should interpose a doubt or fear to hinder the demonstration of Christian Science. You render the divine law of healing obscure and void, when you weigh the human in the scale with the divine, or limit in any direction of thought the omnipresence and omnipotence of God.

Christian Science silences human will, quiets fear with Truth and Love, and illustrates the unlabored motion of the divine energy in healing the sick.

Teach your students the omnipotence of Truth, which illustrates the impotence of error. The understanding, even in a degree, of the divine All-power destroys fear, and plants the feet in the true path,

NOAH. A corporeal mortal; knowledge of the nothingness of material things and of the immortality of all that is spiritual.

ARK. Safety; the idea, or reflection, of Truth, proved to be as immortal as its Principle; the understanding of Spirit, destroying belief in matter.

God and man coexistent and eternal;

WIND. That which indicates the might of omnipotence and the movements of God's spiritual government, encompassing all things.

SHEM (Noah's son). A corporeal mortal; kindly affection; love rebuking error; reproof of sensualism.

JAPHET (Noah's son). A type of spiritual peace, flowing from the understanding that God is the divine Principle of all existence, and that man is His idea, the child of His care.

DOVE. A symbol of divine Science; purity and peace; hope and faith.

Think of this, dear reader, for it will lift the sackcloth from your eyes, and you will behold the soft-winged dove descending upon you. The very circumstance, which your suffering sense deems wrathful and afflictive, Love can make an angel entertained unawares. Then thought gently whispers: "Come hither! Arise from your false consciousness into the true sense of Love,..."

This is indeed a foretaste of absolute Christian Science. Take heart, dear sufferer, for this reality of being will surely appear sometime and in some way. There will be no more pain, and all tears will be wiped away. When you read this, remember Jesus' words, "The kingdom of God is within you." This spiritual consciousness is therefore a present possibility.

The power of Christian Science and divine Love is omnipotent. It is indeed adequate to unclasp the hold and to destroy disease, sin, and death.

Truth's immortal idea is sweeping down the centuries, gathering beneath its wings the sick and sinning. The promises will be fulfilled.

In the words of St. John: "He shall give you another Comforter, that he may abide with you *forever*." This Comforter I understand to be Divine Science.