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HYMN # 347 (# 348)

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THE BIBLE

Psa. 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psa. 93:1 the world also is stablished, that it cannot be moved.

Rev. 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Rev. 1:17 Fear not; I am the first and the last:

Gen. 12:1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

Gen. 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Gen. 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine *was* grievous in the land.

Gen. 13:2 And Abram *was* very rich in cattle, in silver, and in gold.

Gen. 25:5 And Abraham gave all that he had unto Isaac.

Gen. 26:1 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

Gen. 26:2 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

Gen. 26:12 Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

Gen. 26:13 And the man waxed great, and went forward, and grew until he became very great:

Gen. 26:14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

Gen. 26:15 For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

Gen. 26:19 And Isaac's servants digged in the valley, and found there a well of springing water.

Is. 41:17 *When* the poor and needy seek water, and *there is* none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

Is. 41:18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

Ex. 6:3 I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing:

John 4:35 I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

1Kings 17:10 And when he came to the gate of the city, behold, the widow woman *was* there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

1Kings 17:11 And as she was going to fetch *it*, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

1Kings 17:12 And she said, *As* the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I *am* gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

1Kings 17:13 And Elijah said unto her, Fear not; go *and* do as thou hast said: but make me thereof a little cake first, and bring *it* unto me, and after make for thee and for thy son.

1Kings 17:14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day *that* the LORD sendeth rain upon the earth.

1Kings 17:15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat *many* days.

1Kings 17:16 *And* the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

Psa. 118:8 *It is* better to trust in the LORD than to put confidence in man.

Psa. 118:9 *It is* better to trust in the LORD than to put confidence in princes.

Psa. 121:1 I will lift up mine eyes unto the hills, from whence cometh my help.

Psa. 121:2 My help *cometh* from the LORD, which made heaven and earth.

Psa. 121:4 Behold, he that keepeth Israel shall neither slumber nor sleep.

Jer. 31:3 I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

Jer. 29:11 I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

2Kings 4:1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

2Kings 4:2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

2Kings 4:3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; borrow not a few.

2Kings 4:4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

2Kings 4:5 So she went from him, and shut the door upon her and upon her sons, who brought *the vessels* to her; and she poured out.

2Kings 4:6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the oil stayed.

Is. 54:11 O thou afflicted, tossed with tempest, *and* not comforted, behold,

Is. 54:14 In righteousness shalt thou be established:

Eph. 4:14 *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

Eph. 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Eph. 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Matt. 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Matt. 6:28 Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matt. 6:29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Matt. 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

Matt. 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matt. 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Matt. 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matt. 10:29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

Matt. 10:30 But the very hairs of your head are all numbered.

Matt. 10:31 Fear ye not therefore, ye are of more value than many sparrows.

Matt. 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Matt. 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

## SCIENCE AND HEALTH

Life is, like Christ, "The same yesterday, and to-day, and forever."

The divine Science of man is woven into one web of consistency without seam or rent.

Man is not a pendulum, swinging between evil and good, joy and sorrow, sickness and health, life and death.

The temporal and unreal never touch the eternal and real. The mutable and imperfect never touch the immutable and perfect. The inharmonious and self-destructive never touch the harmonious and self-existent.

The real Life, or Mind, and its opposite, the so-called material life and mind, are figured by two geometrical symbols, a circle or sphere and a straight line. The circle represents the infinite without beginning or end; the straight line represents the finite, which has both beginning and end. The sphere represents good, the self-existent and eternal individuality or Mind; the straight line represents evil, a belief in a self-made and temporary material existence. Eternal Mind and temporary material existence never unite in figure or fact.

A straight line finds no abiding-place in a curve, and a curve finds no adjustment to a straight line. Similarly, matter has no place in Spirit, and Spirit has no place in matter. Truth has no home in error, and error has no foothold in Truth. Mind cannot pass into non-intelligence and matter, nor can non-intelligence become Soul. At no point can these opposites mingle or unite.

Either Spirit or matter is your model. If you try to have two models, then you practically have none. Like a pendulum in a clock, you will be thrown back and forth, striking the ribs of matter and swinging between the real and unreal.

What is termed matter manifests nothing but a material mentality.

Ye who can discern the face of the sky,-- the sign material,-- how much more should ye discern the sign mental, and compass the destruction of sin and sickness by overcoming the thoughts which produce them, and by understanding the spiritual idea which corrects and destroys them.

Truth and Love enlighten the understanding, in whose "light shall we see light;" and this illumination is reflected spiritually by all who walk in the light and turn away from a false material sense.

The calm and exalted thought or spiritual apprehension is at peace.

PROPHET. A spiritual seer;

ELIAS. Prophecy; spiritual evidence opposed to material sense; Christian Science, with which can be discerned the spiritual fact of whatever the material senses behold; the basis of immortality.

The prophets of old looked for something higher than the systems of their times; hence their foresight of the new dispensation of Truth.

If the disciple is advancing spiritually, he is striving to enter in. He constantly turns away from material sense, and looks towards the imperishable things of Spirit.

To be immortal, we must forsake the mortal sense of things, turn from the lie of false belief to Truth, and gather the facts of being from the divine Mind. The body improves under the same regimen which spiritualizes thought; and if health is not made manifest under this regimen, this proves that fear is governing the body.

The physical senses and Science have ever been antagonistic, and they will so continue, till the testimony of the physical senses yields entirely to Christian Science.

Perfection underlies reality. Without perfection, nothing is wholly real. All things will continue to disappear, until perfection appears and reality is reached. We must give up the spectral at all points. We must not continue to admit the somethingness of superstition, but we must yield up all belief in it and be wise. When we learn that error is not real, we shall be ready for progress, "forgetting those things which are behind."

If we look to the body for pleasure, we find pain; for Life, we find death; for Truth, we find error; for Spirit; we find its opposite, matter. Now reverse this action. Look away from the body into Truth and Love, the Principle of all happiness, harmony, and immortality.

Love is impartial and universal in its adaptation and bestowals. It is the open fount which cries, "Ho, every one that thirsteth, come ye to the waters."

Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul.