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HYMN # 113

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## THE BIBLE

John 15:1 I am the true vine, and my Father is the husbandman.

John 15:5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 15:8 Herein is my Father glorified, that ye bear much fruit;

Matt. 16:18 and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Rev. 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

Rev. 1:11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Rev. 2:1 Unto the angel of the church of Ephesus write;

Rev. 2:2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

Rev. 2:3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

Rev. 2:4 Nevertheless I have *somewhat* against thee, because thou hast left thy first love.

Rev. 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Rev. 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

John 2:13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,

John 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

John 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

John 2:16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

Matt. 24:1 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

Matt. 24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Matt. 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Matt. 24:12 And because iniquity shall abound, the love of many shall wax cold.

Matt. 24:13 But he that shall endure unto the end, the same shall be saved.

John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also;

Acts 3:1 Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.

Acts 3:2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Acts 3:3 Who seeing Peter and John about to go into the temple asked an alms.

Acts 3:4 And Peter, fastening his eyes upon him with John, said, Look on us.

Acts 3:5 And he gave heed unto them, expecting to receive something of them.

Acts 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Acts 3:7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.

Acts 3:8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

Acts 3:9 And all the people saw him walking and praising God:

Acts 3:10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

Rev. 2:8 And unto the angel of the church in Smyrna write;

Rev. 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Rev. 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Rev. 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

2Cor. 11:24 Of the Jews five times received I forty *stripes* save one.

2Cor. 11:25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

2Cor. 11:26 *In* journeyings often, *in* perils of waters, *in* perils of robbers, *in* perils by *mine own* countrymen, *in* perils by the heathen, *in* perils in the city, *in* perils in the wilderness, *in* perils in the sea, *in* perils among false brethren;

2Cor. 11:27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

2Cor. 12:9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

2Cor. 12:10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Matt. 5:10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Matt. 5:11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

Matt. 5:12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

Acts 5:12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

Acts 5:16 There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Acts 5:17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

Acts 5:18 And laid their hands on the apostles, and put them in the common prison.

Acts 5:27 And when they had brought them, they set *them* before the council: and the high priest asked them,

Acts 5:28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Acts 5:29 Then Peter and the *other* apostles answered and said, We ought to obey God rather than men.

Acts 5:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

Acts 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Rev. 2:12 And to the angel of the church in Pergamos write;

Rev. 2:13 I know thy works, and where thou dwellest, *even* where Satan's seat *is*: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwelleth.

Rev. 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Rev. 2:15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

Rev. 2:16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

Rev. 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

Is. 8:19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God?

1Kings 18:17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, *Art* thou he that troubleth Israel?

1Kings 18:18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

1Kings 18:21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him.

1Kings 18:30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD *that was* broken down.

1Kings 18:36 And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that I am* thy servant, and *that I have* done all these things at thy word.

1Kings 18:37 Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again.

1Kings 18:38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.

1Kings 18:39 And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* the God; the LORD, he *is* the God.

1Kings 18:40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape.

2Cor. 10:4 (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

2Cor. 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Matt. 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Matt. 16:18 and upon this rock I will build my church; and the gates of hell shall not prevail against it.

## SCIENCE AND HEALTH

Christianity as Jesus taught it was not a creed, nor a system of ceremonies, nor a special gift from a ritualistic Jehovah; but it was the demonstration of divine Love casting out error and healing the sick, not

merely in the *name* of Christ, or Truth, but in demonstration of Truth, as must be the case in the cycles of divine light.

Jesus established his church and maintained his mission on a spiritual foundation of Christ-healing. He taught his followers that his religion had a divine Principle, which would cast out error and heal both the sick and the sinning. He claimed no intelligence, action, nor life separate from God.

He showed that diseases were cast out neither by corporeality, by *materia medica*, nor by hygiene, but by the divine Spirit, casting out the errors of mortal mind. The supremacy of Spirit was the foundation on which Jesus built.

Drugs and hygiene cannot successfully usurp the place and power of the divine source of all health and perfection.

It is not wise to take a halting and half-way position or to expect to work equally with Spirit and matter, Truth and error. The scientific government of the body must be attained through the divine Mind. It is impossible to gain control over the body in any other way. On this fundamental point, timid conservatism is absolutely inadmissible. Only through radical reliance on Truth can scientific healing power be realized.

If matter, so-called, is substance, then Spirit, matter's unlikeness, must be shadow; and shadow cannot produce substance. The theory that Spirit is not the only substance and creator is pantheistic heterodoxy, which ultimates in sickness, sin, and death; it is the belief in a bodily soul and a material mind, a soul governed by body and a mind in matter. This belief is shallow pantheism.

The belief that man has any other substance, or mind, is not spiritual and breaks the First Commandment, Thou shalt have one God, one Mind. Mortal man seems to himself to be material substance, while man is "image" (idea). Delusion, sin, disease, and death arise from the false testimony of material sense, which, from a supposed standpoint outside the focal distance of infinite Spirit, presents an inverted image of Mind and substance with everything turned upside down.

Material beliefs must be expelled to make room for spiritual understanding. We cannot serve both God and mammon at the same time; but is not this what frail mortals are trying to do? Paul says: "The flesh lusteth against the Spirit, and the Spirit against the flesh." Who is ready to admit this?

The church is that institution, which affords proof of its utility and is found elevating the race, rousing the dormant understanding from material beliefs to the apprehension of spiritual ideas and the demonstration of divine Science, thereby casting out devils, or error, and healing the sick.

Our church is built on the divine Principle, Love. We can unite with this church only as we are new-born of Spirit, as we reach the Life which is Truth and Truth which is Life by bringing forth the fruits of Love,-- casting out error and healing the sick.

The Scientist's demonstration rests on one Principle, and there must and can be no opposite rule. Let this Principle be applied to the cure of disease without exploiting other means.

Mental quackery rests on the same platform as all other quackery. The chief plank in this platform is the doctrine that Science has two principles in partnership, one good and the other evil,-- one spiritual, the other material,-- and that these two may be simultaneously at work on the sick.

Falsity has no foundation.

CHURCH. The structure of Truth and Love; whatever rests upon and proceeds from divine Principle.

The vital part, the heart and soul of Christian Science, is Love. Without this, the letter is but the dead body of Science,-- pulseless, cold, inanimate.

As in Jesus' time, so to-day, tyranny and pride need to be whipped out of the temple, and humility and divine Science to be welcomed in. the strong cords of scientific demonstration, as twisted and wielded by Jesus, are still needed to purge the temples of their vain traffic in worldly worship and to make them meet dwelling-places for the Most High.