

Tonight's readings focus on handling the myth of time and aging and how this reveals the great spiritual fact of the uninterrupted continuity of good.

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HYMN # 75  
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THE BIBLE

Gen. 1:1 In the beginning God created the heaven and the earth.

Gen. 1:31 And God saw every thing that he had made, and, behold, *it was* very good.

Gen. 2:1 Thus the heavens and the earth were finished, and all the host of them.

Jer. 23:23 Am I a God at hand, saith the LORD, and not a God afar off?

Jer. 23:24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Ex. 13:21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

Ex. 13:22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

Num. 13:1 And the LORD spake unto Moses, saying,

Num. 13:2 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel:

Num. 13:17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this *way* southward, and go up into the mountain:

Num. 13:25 And they returned from searching of the land after forty days.

Num. 13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

Num. 13:27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this *is* the fruit of it.

Num. 13:28 Nevertheless the people *be* strong that dwell in the land, and the cities *are* walled, *and* very great: and moreover we saw the children of Anak there.

Num. 13:30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Num. 13:31 But the men that went up with him said, We be not able to go up against the people; for they *are* stronger than we.

Num. 13:32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, *is* a land that eateth up the inhabitants thereof; and all the people that we saw in it *are* men of a great stature.

Num. 14:6 And Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of them that searched the land, rent their clothes:

Num. 14:7 And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, *is* an exceeding good land.

Num. 14:8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

Num. 14:9 Only rebel not ye against the LORD, neither fear ye the people of the land; for they *are* bread for us: their defence is departed from them, and the LORD *is* with us: fear them not.

Josh. 14:6 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Josh. 14:7 Forty years old *was* I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as *it was* in mine heart.

Josh. 14:8 Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

Josh. 14:10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while *the children of* Israel wandered in the wilderness: and now, lo, I *am* this day fourscore and five years old.

Josh. 14:11 As yet I *am as* strong this day as *I was* in the day that Moses sent me: as my strength *was* then, even so *is* my strength now,

Is. 46:3 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne *by me* from the belly, which are carried from the womb:

Is. 46:4 And *even* to *your* old age I *am* he; and *even* to hoar hairs will I carry *you*: I have made, and I will bear; even I will carry, and will deliver *you*.

Is. 46:9 Remember the former things of old: for I *am* God, and *there is* none else; *I am* God, and *there is* none like me,

Is. 46:10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

Is. 54:10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

Is. 9:7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Mark 1:15 The time is fulfilled, and the kingdom of God is at hand:

Mark 7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

Mark 7:33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

Mark 7:34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

Mark 7:35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

Mark 10:46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* Son of David, have mercy on me.

Mark 10:48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of David, have mercy on me.

Mark 10:49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

Mark 10:50 And he, casting away his garment, rose, and came to Jesus.

Mark 10:51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

Mark 10:52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Luke 5:12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Luke 5:13 And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

Acts 3:1 Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.

Acts 3:2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Acts 3:3 Who seeing Peter and John about to go into the temple asked an alms.

Acts 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Acts 3:7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.

Acts 3:8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

John 5:14 Behold, thou art made whole:

Rev. 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Rev. 10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

Rev. 10:6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

Rev. 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ:

## SCIENCE AND HEALTH

It is not well to imagine that Jesus demonstrated the divine power to heal only for a select number or for a limited period of time, since to all mankind and in every hour, divine Love supplies all good.

TIME. Mortal measurements; limits, in which are summed up all human acts, thoughts, beliefs, opinions, knowledge; matter; error; that which begins before, and continues after, what is termed death, until the mortal disappears and spiritual perfection appears.

"*Now*," cried the apostle, "is the accepted time; behold, *now* is the day of salvation,"--meaning, not that now men must prepare for a future-world salvation, or safety, but that now is the time in which to experience that salvation in spirit and in life. Now is the time for so-called material pains and material pleasures to pass away, for both are unreal, because impossible in Science. To break this earthly spell, mortals must get the true idea and divine Principle of all that really exists and governs the universe harmoniously.

Breaking away from the mutations of time and sense, you will neither lose the solid objects and ends of life nor your own identity.

Mortals must change their ideals in order to improve their models.

We must form perfect models in thought and look at them continually, or we shall never carve them out in grand and noble lives. Let unselfishness, goodness, mercy, justice, health, holiness, love--the kingdom of heaven--reign within us, and sin, disease, and death will diminish until they finally disappear.

Dear reader, which mind-picture or externalized thought shall be real to you,--the material or the spiritual? Both you cannot have. You are bringing out your own ideal. This ideal is either temporal or eternal. Either Spirit or matter is your model. If you try to have two models, then you practically have none. Like a pendulum in a clock, you will be thrown back and forth, striking the ribs of matter and swinging between the real and the unreal.

Is God creating anew what He has already created? The Scriptures are definite on this point, declaring that His work was *finished*, nothing is new to God, and that it was *good* .

*Genesis* ii. 1. Thus the heavens and the earth were finished, and all the host of them.

Thus the ideas of God in universal being are complete and forever expressed, for Science reveals infinity and the fatherhood and motherhood of Love.

*Genesis* i. 1. In the beginning God created the heaven and the earth. The infinite has no beginning. This word *beginning* is employed to signify *the only*,-- that is, the eternal verity and unity of God and man, including the universe. The creative Principle--Life, Truth, and Love--is God. The universe reflects God. There is but one creator and one creation.

Thy kingdom come.

*Thy kingdom is come; Thou art ever-present.*

Divine Science rolls back the clouds of error with the light of Truth, and lifts the curtain on man as never born and as never dying, but as coexistent with his creator.

Popular theology takes up the history of man as if he began materially right, but immediately fell into mental sin; whereas revealed religion proclaims the Science of Mind and its formations as being in accordance with the first chapter of the Old Testament, when God, Mind, spake and it was done.

Mind is the same Life, Love, and wisdom "yesterday, and to-day, and forever." Matter and its effects--sin, sickness, and death--are states of mortal mind which act, react, and then come to a stop.

The error of thinking that we are growing old, and the benefits of destroying that illusion, are illustrated in a sketch from the history of an English woman, published in the London medical magazine called *The Lancet*.

Disappointed in love in her early years, she became insane and lost all account of time. Believing that she was still living in the same hour which parted her from her lover, taking no note of years, she stood daily before the window watching for her lover's coming. In this mental state she

remained young. Having no consciousness of time, she literally grew no older.

This instance of youth preserved furnishes a useful hint, upon which a Franklin might work with more certainty than when he coaxed the enamoured lightning from the clouds. Years had not made her old, because she had taken no cognizance of passing time nor thought of herself as growing old. The bodily results of her belief that she was young manifested the influence of such a belief. She could not age while believing herself young, for the mental state governed the physical. The infinite never began nor will it ever end. Mind and its formations can never be annihilated. Man is not a pendulum, swinging between evil and good, joy and sorrow, sickness and health, life and death. Life and its faculties are not measured by calendars. The perfect and immortal are the eternal likeness of their Maker.

DAY. The irradiance of Life; light, the spiritual idea of Truth and Love. The objects of time and sense disappear in the illumination of spiritual understanding, and Mind measures time according to the good that is unfolded. This unfolding is God's day, and "there shall be no night there."

YEAR. A solar measurement of time; mortality; space for repentance. One moment of divine consciousness, or the spiritual understanding of Life and Love, is a foretaste of eternity. This exalted view, obtained and retained when the Science of being is understood, would bridge over with life discerned spiritually the interval of death, and man would be in the full consciousness of his immortality and eternal harmony, where sin, sickness, and death are unknown. Time is a mortal thought, the divisor of which is the solar year. Eternity is God's measurement of Soul-filled years.

God is at once the centre and circumference of being. It is evil that dies; good dies not.

Man is, and forever has been, God's reflection.